



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR: 2016**

**1. Corporate ID No.** 000155091

**2. Name of Corporation** The Pekingese Association, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 29 COLLINS COURT  
City or Town: NORTH KINGSTOWN

State: RI Zip: 02852 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

DOG CLUB TO PROMOTE THE PEKINGESE BREED

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	DON SUTTON	507 S. MANUS DR DALLAS, TX 75224 USA
PRESIDENT	SUSAN SHEPARD	938 FEATHER DRIVE DELTONA, FL 32725 USA
DIRECTOR	AUDREY DRAKE	3425 WAGNER ROAD

		FAYETTEVILLE, AR 72704
VICE PRESIDENT	SYLVIA REZNICK	1560 HEWLETT HEATH RD HEWLETT, NY 11557 USA
TREASURER	ELIZABETH A TILLEY-POOLE	9455 SW 140 AVE DUNNELLON, FL 34432 USA
DIRECTOR	KATHLEEN S. KNOWLES	617 OAK ST., PORT HURON, MI 48060 USA
DIRECTOR	CAROL KNIEBUSCH NOE	9142 OLD COUNTY RD GROTTOES, VA 24441 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LYNDA AVANZATO, ESQ. 29 COLLINS COURT NORTH KINGSTOWN , RI 02852

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of June, 2016 at 9:51:24 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By E. TILLEY-POOLE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations  
All Rights Reserved