



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2016**

**Non-Profit Corporation**

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

|  |                 |  |  |  |                     |
|--|-----------------|--|--|--|---------------------|
| 1. Entity ID Number<br><b>1053092</b>  |                 | 2. Exact name of the Corporation<br><b>Winman Junior High School Parent and Teacher Organization (PTO)</b>   |  |  |                     |
| 3. State of Incorporation<br><b>Rhode Island</b>   |                 | 4. Brief description of the character of business conducted in Rhode Island<br><b>Parent-Teacher Organization; support students' educational achievement</b> <input checked="" type="checkbox"/> |  |  |                     |
| 5. Principal Office Address<br><b>575 Centerville Road</b>   |                 |  | City<br><b>Warwick</b>                     | State<br><b>RI</b>   | Zip<br><b>02886</b> |
| 6. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |                 |  |  |  |                     |
| President Name <b>Bea Beagan</b>   |                 |  | Vice-President Name <b>Jennifer Mann</b>   |  |                     |
| Street Address <b>575 Centerville Road</b>   |                 |  | Street Address <b>575 Centerville Road</b> |  |                     |
| City <b>Warwick</b>  | State <b>RI</b> | Zip <b>02886</b>   | City <b>Warwick</b>                        | State <b>RI</b>  | Zip <b>02886</b>    |
| Secretary Name <b>Vacant</b>   |                 |  | Treasurer Name <b>Erin Roy</b>             |  |                     |
| Street Address   |                 |  | Street Address <b>575 Centerville Road</b> |  |                     |
| City   | State           | Zip  | City <b>Warwick</b>                        | State <b>RI</b>  | Zip <b>02886</b>    |
| 7. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |  |  |  |                     |
| Director Name <b>Bea Beagan</b>  |                 |  | Director Name <b>Jennifer Mann</b>         |  |                     |
| Street Address <b>575 Centerville Road</b>   |                 |  | Street Address <b>575 Centerville Road</b> |  |                     |
| City <b>Warwick</b>  | State <b>RI</b> | Zip <b>02886</b>   | City <b>Warwick</b>                        | State <b>RI</b>  | Zip <b>02886</b>    |
| Director Name <b>Shelle Hindle</b>   |                 |  | Director Name <b>Deirdre Weedon</b>        |  |                     |
| Street Address <b>575 Centerville Road</b>   |                 |  | Street Address <b>575 Centerville Road</b> |  |                     |
| City <b>Warwick</b>  | State <b>RI</b> | Zip <b>02886</b>   | City <b>Warwick</b>                        | State <b>RI</b>  | Zip <b>02886</b>    |
| 8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.  |                 |  |  |  |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                 |  |  |  |                     |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>   |                 |  |  |  |                     |
| Name of Officer/Authorized Representative<br><b>Michael J Walsh</b>  |                 |  |  | Date<br><b>June 15, 2016</b>   |                     |
| Signature of Officer/Authorized Representative<br><b>Michael Walsh</b>   |                 |  |  | Digitally signed by Michael Walsh<br>Date: 2016.06.15 21:13:40 -04'00' |                     |

**FILED** *ov*

JUN 20 2016

BY 2866

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615