



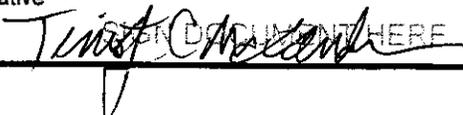
State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

Annual Report for the year: 2016

**Non-Profit Corporation**

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

RECEIVED  
 SECRETARY OF STATE  
 CORPORATIONS DIV  
 2016 JUN 20 PM 12:38

|   |                 |  |   |                          |                     |
|---|-----------------|--|---|--------------------------|---------------------|
| 1. Entity ID Number<br><b>000029435</b>   |                 | 2. Exact name of the Corporation<br><b>Rhode Island Boy Scouts</b>   |   |                          |                     |
| 3. State of Incorporation<br><b>Rhode island</b>  |                 | 4. Brief description of the character of business conducted in Rhode Island<br><b>To instill into the character of today's youth those principles that make good citizens. <input checked="" type="checkbox"/></b> |   |                          |                     |
| 5. Principal Office Address<br><b>10 Risho Avenue</b>   |                 |  | City<br><b>East Providence</b>                  | State<br><b>RI</b>       | Zip<br><b>02914</b> |
| 6. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |                 |  |   |                          |                     |
| President Name <b>Andrew M. Erickson</b>  |                 |  | Vice-President Name <b>Robert H. Pease, Jr.</b> |                          |                     |
| Street Address <b>10 Stone Ridge Drive</b>  |                 |  | Street Address <b>263 Wickford Point Road</b>   |                          |                     |
| City <b>East Greenwich</b>  | State <b>RI</b> | Zip <b>02818</b>   | City <b>North Kingstown</b>                     | State <b>RI</b>          | Zip <b>02852</b>    |
| Secretary Name <b>Timothy C. McCandless</b>   |                 |  | Treasurer Name <b>Robert A. DiMuccio</b>        |                          |                     |
| Street Address <b>10 Risho Avenue</b>   |                 |  | Street Address <b>100 Amica Way</b>             |                          |                     |
| City <b>East Providence</b>   | State <b>RI</b> | Zip <b>02914</b>   | City <b>Lincoln</b>                             | State <b>RI</b>          | Zip <b>02865</b>    |
| 7. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span> |                 |  |   |                          |                     |
| Director Name <b>Jonathan K. Farnum</b>   |                 |  | Director Name <b>Paul J. Choquette</b>          |                          |                     |
| Street Address <b>2645 Harkney Hill Road</b>  |                 |  | Street Address <b>7 Jackson Walkway</b>         |                          |                     |
| City <b>Coventry</b>  | State <b>RI</b> | Zip <b>02816</b>   | City <b>Providence</b>                          | State <b>RI</b>          | Zip <b>02903</b>    |
| Director Name <b>Herbert W. Cummings</b>  |                 |  | Director Name <b>Robert J. Sirhal</b>           |                          |                     |
| Street Address <b>11 West Harbor Road</b>   |                 |  | Street Address <b>79 Enterprise Terrace</b>     |                          |                     |
| City <b>Bristol</b>   | State <b>RI</b> | Zip <b>02809</b>   | City <b>Kingston</b>                            | State <b>RI</b>          | Zip <b>02881</b>    |
| 8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.   |                 |  |   |                          |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                   |                 |  |   |                          |                     |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>  |                 |  |   |                          |                     |
| Name of Officer/Authorized Representative<br><b>Timothy C. McCandless</b>   |                 |  |   | Date<br><b>6/15/2016</b> |                     |
| Signature of Officer/Authorized Representative<br>   |                 |  |   |                          |                     |

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**FILED** 

JUN 20 2016

BY 20906a

**ID# 000029435 RHODE ISLAND BOY SCOUTS – 2016**

Andrew M. Erickson **(As President 2017)**  
**President – Voted 2015**  
(Vice President 1999 – 2014)  
(Member since 1996) **(2018)**  
10 Stone Ridge Drive.  
East Greenwich, RI 02818  
H: 885-1388  
E-mail: [AMERICKSON@AOL.COM](mailto:AMERICKSON@AOL.COM)

Robert H. Pease, Jr. **(As Vice President 2017)**  
**Vice President – Voted 2015**  
(Member since 2002) **(2017)**  
263 Wickford Point Road  
North Kingstown, RI 02852  
H: 295-1699  
E-mail: [jaypease@verizon.net](mailto:jaypease@verizon.net)

Edward T. Broderick  
**Council President**  
**(Serves Ex-Officio – 2016)**  
President – Gilbane Development Co.  
7 Jackson Walkway  
Providence, RI 02903  
B: 456-5951 Fax: 588-5302  
E-mail: [ebroderick@gilbaneco.com](mailto:ebroderick@gilbaneco.com)

Jonathan K. Farnum **(2018)**  
(President 1996 – 2014)  
(Member since 1992)  
2645 Harkney Hill Road  
Coventry, RI 02816  
H: 397-9043  
E-mail: [jonfarnum@aol.com](mailto:jonfarnum@aol.com)

Paul J. Choquette, Jr. **(2019)**  
(Member since 1994)  
Gilbane, Inc.  
7 Jackson Walkway  
Providence, RI 02903  
B: 456-5905  
E-mail: [pchoquette@Gilbaneco.com](mailto:pchoquette@Gilbaneco.com)

Dana H. Gaebe, Esq. **(2017)**  
**RIBS Legal Counsel**  
(Member since 2008)  
Gaebe & Rock  
1445 Wampanoag Trail, Suite 115  
East Providence, RI 02915  
B: 331-0800 Fax: 861-2260  
E-mail: [dhgaebe@gklaw.net](mailto:dhgaebe@gklaw.net)

Jules A. Cohen **(2017)**  
(Member since 1992)  
85 Scrabbletown Road  
North Kingstown, RI 02852  
H: 294-6617  
E-mail: [julesacohen@cox.net](mailto:julesacohen@cox.net)

Joseph P. Gencarella **(As. Asst. Treas. 2017)**  
**Assistant Treasurer – Voted 2016**  
(Member since 2005) **(2019)**  
Partner, KPMG LLP  
100 Westminster Street, 6<sup>th</sup> Fl. Suite A  
Providence, RI 02903  
B: 528-2642  
E-mail: [jgencarella@kpmg.com](mailto:jgencarella@kpmg.com)

Herbert W. Cummings **(2018)**  
(Member since 1989)  
11 West Harbor Road  
Bristol, RI 02809  
B: 456-7236 H: 253-0550  
E-mail: [monhwc@verizon.net](mailto:monhwc@verizon.net)

Andrew C. Hewitt **(2017)**  
(Member since 2014)  
Sr. Vice President/CFO/Treasurer  
Mechanics Cooperative Bank  
308 Bay Street  
Taunton, MA 02780  
B: 508-884-2160 Fax: 508-880-7068  
H: 774-849-5363 Cell: 508-979-6104  
E-mail: [ahewitt@mechanics-coop.com](mailto:ahewitt@mechanics-coop.com)

Robert A. DiMuccio **(As Treasurer 2017)**  
**Treasurer – Voted 2016**  
(Member since 2011) **(2019)**  
Amica Mutual Insurance Co.  
100 Amica Way  
Lincoln, RI 02865  
B: 1-800-652-6422, Ext. 24260  
E-mail: [rdimuccio@amica.com](mailto:rdimuccio@amica.com)

Eric A. Jaikes, Esq. **(2018)**  
**Council Legal Counsel, Massachusetts**  
(Member since 2003)  
Law Offices of Eric Jaikes  
105 William Street, Suite 23  
New Bedford, MA 02740  
B: 508-992-7400 Fax: 508-996-0099  
E-mail: [ejaiques@comcast.net](mailto:ejaiques@comcast.net)

Arthur R. Langlais (2019)  
(Treasurer 1989 – 2015)  
(Member since 1982)  
24 Reservation Drive  
Hope, RI 02831  
H: 821-2247  
E-mail: [arlanglais@yahoo.com](mailto:arlanglais@yahoo.com)

Richard F. Partridge  
**(Serves Ex-Officio – 2011)**  
101 Bay Point Road  
Swansea, MA 02777-1401  
B: 508-961-1813 H: 508-672-1526  
E-mail: [rpartridge@comcast.net](mailto:rpartridge@comcast.net)

George W. Shuster (2019)  
(Served Ex-Officio 2013 - 2015)  
Member since 2016)  
Chairman, Cranston Print Works Company  
1381 Cranston Street  
Cranston, RI 02920  
B: 275-9207 H: 934-0177  
E-mail: [gshuster@cpw.com](mailto:gshuster@cpw.com)

Robert J. Sirhal (2018)  
(Member since 2003)  
Crest Craft of RI, Div. of J&A Marketing  
79 Enterprise Terrace  
Kingston, RI 02881  
B: 667-3808, Ext. 134 H: 789-7929  
E-mail: [rsirhal@verizon.net](mailto:rsirhal@verizon.net)

Tim McCandless (As Secretary 2016)  
**Secretary**  
**(Serves Ex-Officio)**  
Narragansett Council, BSA  
P.O. Box 14777  
East Providence, RI 02914-0777  
B: 351-8700, Ext. 11  
E-mail: [Tim.McCandless@scouting.org](mailto:Tim.McCandless@scouting.org)