



State of Rhode Island and Providence Plantations

**Department of State - Business Services Division**

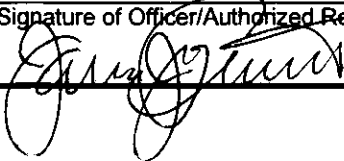
**Annual Report for the year: 2016**

**Non-Profit Corporation**

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

|                                                                                                                                                                                                                               |                 |                                                                                                                    |                                                  |                              |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|------------------|
| 1. Entity ID Number<br><b>142180</b>                                                                                                                                                                                          |                 | 2. Exact name of the Corporation<br><b>Statewide Workforce Housing, Inc.</b>                                       |                                                  |                              |                  |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                              |                 | 4. Brief description of the character of business conducted in Rhode Island<br><b>Affordable Housing Developer</b> |                                                  |                              |                  |
| 5. Principal Office Address<br><b>One Courthouse Square</b>                                                                                                                                                                   |                 | City<br><b>Newport</b>                                                                                             | State<br><b>RI</b>                               | Zip<br><b>02840</b>          |                  |
| 6. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                |                 |                                                                                                                    |                                                  |                              |                  |
| President Name <b>James J. Prescott</b>                                                                                                                                                                                       |                 |                                                                                                                    | Vice-President Name <b>Suzanne Worrell Gemma</b> |                              |                  |
| Street Address <b>155 South Main St. - Suite 100</b>                                                                                                                                                                          |                 |                                                                                                                    | Street Address <b>2 Howland Farm Road</b>        |                              |                  |
| City <b>Providence</b>                                                                                                                                                                                                        | State <b>RI</b> | Zip <b>02903</b>                                                                                                   | City <b>East Greenwich</b>                       | State <b>RI</b>              | Zip <b>02818</b> |
| Secretary Name <b>Linda Silveira</b>                                                                                                                                                                                          |                 |                                                                                                                    | Treasurer Name <b>Linda Silveira</b>             |                              |                  |
| Street Address <b>7 Howe Street</b>                                                                                                                                                                                           |                 |                                                                                                                    | Street Address <b>7 Howe Street</b>              |                              |                  |
| City <b>Bristol</b>                                                                                                                                                                                                           | State <b>RI</b> | Zip <b>02809</b>                                                                                                   | City <b>Bristol</b>                              | State <b>RI</b>              | Zip <b>02809</b> |
| 7. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span> |                 |                                                                                                                    |                                                  |                              |                  |
| Director Name <b>Guy Dufault</b>                                                                                                                                                                                              |                 |                                                                                                                    | Director Name <b>Terrence J. Martzial</b>        |                              |                  |
| Street Address <b>45 Pardon's Wood Lane</b>                                                                                                                                                                                   |                 |                                                                                                                    | Street Address <b>6-B Webber Way</b>             |                              |                  |
| City <b>East Greenwich</b>                                                                                                                                                                                                    | State <b>RI</b> | Zip <b>02818</b>                                                                                                   | City <b>Falmouth</b>                             | State <b>ME</b>              | Zip <b>04105</b> |
| Director Name <b>Charles Gricus</b>                                                                                                                                                                                           |                 |                                                                                                                    | Director Name <b>John A. Sasso</b>               |                              |                  |
| Street Address <b>43 Prospect Ave.</b>                                                                                                                                                                                        |                 |                                                                                                                    | Street Address <b>115 Touro</b>                  |                              |                  |
| City <b>Narragansett</b>                                                                                                                                                                                                      | State <b>RI</b> | Zip <b>02882</b>                                                                                                   | City <b>Newport</b>                              | State <b>RI</b>              | Zip <b>02840</b> |
| 8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                                     |                 |                                                                                                                    |                                                  |                              |                  |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                   |                 |                                                                                                                    |                                                  |                              |                  |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>                                                    |                 |                                                                                                                    |                                                  |                              |                  |
| Name of Officer/Authorized Representative<br><b>James J. Prescott, President</b>                                                                                                                                              |                 |                                                                                                                    |                                                  | Date<br><b>June 17, 2016</b> |                  |
| Signature of Officer/Authorized Representative<br>                                                                                          |                 |                                                                                                                    |                                                  | SIGN DOCUMENT HERE           |                  |

**MAIL TO:**  
**Division of Business Services**  
148 W. River Street, Providence, Rhode Island 02904-2615  
**Phone:** (401) 222-3040  
**Website:** www.sos.ri.gov

**FILED**

**JUN 21 2016**

BY

**5011**

FORM 631 - Revised: 05/2016

Non-Profit Corporation Annual Report for 2016

Name of Corporation: Statewide Workforce Housing, Inc.

Entity ID: 142180

Attachment: Director

T. Paul Dimeo

25 Loring Avenue

Providence, RI 02903