

**Certificate of Authority**  
**FOREIGN Non-Profit Corporation**

→ Filing Fee: \$50.00

Pursuant to the provisions of RIGL 7-6-74, the undersigned foreign non-profit corporation hereby applies for a Certificate of Authority to conduct affairs in the State of Rhode Island, and for that purpose submits the following statement:



1. The name of the corporation is:		
<b>Nature's Classroom Inc</b>		
If this name is unavailable in Rhode Island, the corporation's elected name is:		
2. It is incorporated under the laws of: <b>Massachusetts</b>		
3. The date of its incorporation is:		<b>8/2/1977</b>
And the period of its duration is: CHECK ONLY ONE BOX		
<input checked="" type="checkbox"/> Perpetual (on-going)		
<input type="checkbox"/> Date certain for dissolution _____		
4. The address of its principal place of business is: <b>19 Harrington Rd, Charlton, MA 01507</b>		
5. The name and address of the initial registered agent/office in Rhode Island is:		
Agent Name <b>John G. Santos</b>		
Street Address (NOT a P.O. Box) <b>619 Camp Fuller Rd</b>		
City/Town <b>Wakefield</b>	State <b>RHODE ISLAND</b>	Zip Code <b>02879</b>
6. List the specific purposes for transacting business in Rhode Island: <b>Residential environmental education</b>		
Check the box to indicate an attachment. <input type="checkbox"/>		

RECEIVED  
 SECRETARY OF STATE  
 CORPORATIONS DIV.  
 2016 JUN 21 AM 9:42

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

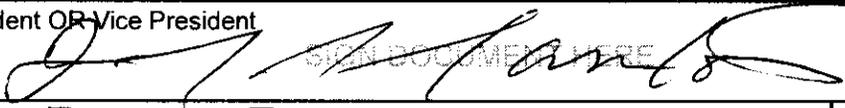
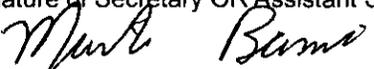
9:42 AM  
**FILED**  
 JUN 21 2016  
 By 277177  
 KCM

7. The names and respective addresses of its directors and officers are:		
OFFICE	NAME	ADDRESS
Director	Emma Sears	28 Presidents Pl, Kingston, NY 12401
Director	Robert Ettinger	6 Heath Rd, Easton, MA 02375
Director	Robert Bourque	66 Ash St, Townsend, MA 01469
President	John G. Santos	73 Pumpkin Lane, Charlton, MA 01507
Vice President		
Treasurer		
Secretary	Martin Bania	14 Rhonda Rheault Dr, Oxford, MA 01540

Check the box to indicate an attachment.

8. This application must be accompanied by Certified Copies of its Articles of Incorporation and ALL Amendments issued by the proper officer of the state or country under the laws of which it is incorporated that is dated within 60 days of the filing of this document.

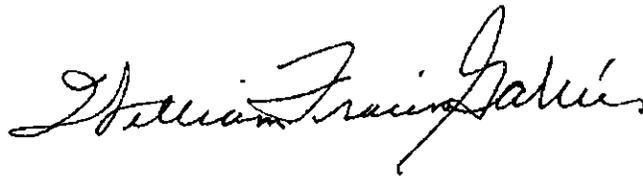
Under penalty of perjury, we declare and affirm that we have examined this Application for Certificate of Authority, including and accompanying attachments, and that all statements contained herein are true and correct.

Type or Print Name of <input checked="" type="checkbox"/> President OR <input type="checkbox"/> Vice President <b>John G. Santos</b>	Date <b>6/20/16</b>
Signature of President OR Vice President  SIGN DOCUMENT HERE	
Type or Print Name of <input checked="" type="checkbox"/> Secretary OR <input type="checkbox"/> Assistant Secretary <b>Martin Bania</b>	Date <b>6/20/16</b>
Signature of Secretary OR Assistant Secretary  SIGN DOCUMENT HERE	

THE COMMONWEALTH OF MASSACHUSETTS

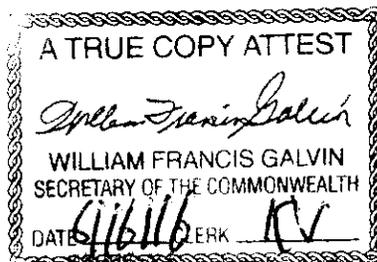
I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

April 01, 2013 10:47 AM



WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*





**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$15.00

Secretary of the Commonwealth, Corporations Division  
One Ashburton Place, 17th floor  
Boston, MA 02108-1512  
Telephone: (617) 727-9640

**Articles of Amendment**

(General Laws, Chapter 180, Section 7)

Federal Employer Identification Number: 042621656 (must be 9 digits)

We, JOHN G. SANTOS  President  Vice President,

and MARTIN BANIA  Clerk  Assistant Clerk,

of NATURE'S CLASSROOM OF MASSACHUSETTS, INC.  
located at: 19 HARRINGTON RD. CHARLTON, MA 01507 USA

do hereby certify that these Articles of Amendment affecting articles numbered:

Article 1  Article 2  Article 3  Article 4

(Select those articles 1, 2, 3, and/or 4 that are being amended)

of the Articles of Organization were duly adopted at a meeting held on 3/11/2013, by vote of: 0 members, 13 directors, or 0 shareholders, being at least two-thirds of its members/directors legally qualified to vote in meetings of the corporation (or, in the case of a corporation having capital stock, by the holders of at least two thirds of the capital stock having the right to vote therein):

**ARTICLE I**

The exact name of the corporation, **as amended**, is:  
(Do not state Article I if it has not been amended.)

NATURE'S CLASSROOM, INC.

**ARTICLE II**

The purpose of the corporation, **as amended**, is to engage in the following business activities:  
(Do not state Article II if it has not been amended.)

**ARTICLE III**

A corporation may have one or more classes of members. **As amended**, the designation of such classes, the manner of election or appointments, the duration of membership and the qualifications and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation or may be set forth below:

**ARTICLE IV**

**As amended**, other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the business entity, or of its

SECRETARY OF STATE  
CORPORATIONS DIV  
2013 APR 21 AM 9:42

directors or members, or of any class of members, are as follows:  
(If there are no provisions state "NONE")

The foregoing amendment(s) will become effective when these Articles of Amendment are filed in accordance with General Laws, Chapter 180, Section 7 unless these articles specify, in accordance with the vote adopting the amendment, a *later* effective date not more than *thirty days* after such filing, in which event the amendment will become effective on such later date.

**Later Effective Date:**

Signed under the penalties of perjury, this 1 Day of April, 2013, JOHN G. SANTOS, Its , President / Vice President,  
MARTIN BANIA , Clerk / Assistant Clerk.

# The Commonwealth of Massachusetts

**PAUL GUZZI**

Secretary of the Commonwealth  
ONE ASHBURTON PLACE, BOSTON, MASS. 02108

## ARTICLES OF ORGANIZATION

(Under G.L. Ch. 180)  
Incorporators

NAME	RESIDENCE
<i>Include given name in full in case of natural persons; in case of a corporation, give state of incorporation.</i>	
Mary Whitehead Santos	RFD#1 Southbridge, Ma. 01550
Maple Rock Farm	Harrington Rd. Charlton, Ma.
John G. Santos	Box 101, Rte 4, Potter Place, N. H. 03265
James Tartaglia	Church St., Hardwick, Ma. 01037
Linda Tartaglia	Church St., Hardwick, Ma. 01037
Harold Webb	Barre Rd., Hardwick, Ma. 01037
Michelle Conte Webb	Barre Rd., Hardwick, Ma. 01037

The above-named incorporator(s) do hereby associate (themselves) with the intention of forming a corporation under the provisions of General Laws, Chapter 180 and hereby state(s):

1. The name by which the corporation shall be known is:

Nature's Classroom of Massachusetts, Inc. ✓

2. The purposes for which the corporation is formed are as follows:

- a) to develop an awareness and understanding of man's interrelationship with his environment.
- d) to provide an opportunity for children to develop communicative skill and social values through group planning and living in a resident outdoor setting
- f) to provide a variety of experiences in the 'out-of-doors' designed to supplement those learnings that occur in the classroom.
- i) to provide outdoor recreational experiences by which children may develop skills for use in leisure time.

(see also attached Articles of Incorporation)

RECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV  
2016 JUN 21 AM 9:42

NOTE: If provisions for which the space provided under Articles 2, 3 and 4 is not sufficient, additions should be set out on continuation sheets to be numbered 2A, 2B, etc. Indicate under each Article where the provision is set out. Continuation sheets shall be on 8 1/2" x 11" paper and must have a left-hand margin 1 inch wide for binding. Only one side should be used.

49

3. If the corporation has more than one class of members, the designation of such classes, the manner of election or appointment, the duration of membership and the qualification and rights, including voting rights, of the members of each class, are as follows:—

one class only

- 4. Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or members, or of any class of members, are as follows:—

see attached Articles and By-Laws

5. By-laws of the corporation have been duly adopted and the initial directors, president, treasurer and clerk or other presiding, financial or recording officers whose names are set out below, have been duly elected.
6. The effective date of organization of the corporation shall be the date of filing with the Secretary of the Commonwealth or if later date is desired, specify date, (not more than 30 days after date of filing.)
7. The following information shall not for any purpose be treated as a permanent part of the Articles of Organization of the corporation.

a. The post office address of the initial principal office of the corporation in Massachusetts is:

Maple Rock Farm, Harrington Rd., Charlton, Mass  
 RFD #1 Southbridge, Ma. 01550

b. The name, residence, and post office address of each of the initial directors and following officers of the corporation are as follows:

	NAME	RESIDENCE	POST OFFICE ADDRESS
President:	John G. Santos	Box 101 Rte. 4	Potter Place, N.H. 03265
Treasurer:	none		
Clerk:	James Tartaglia	Church St.	Hardwick, Ma. 01037

Directors: (or officers having the powers of directors)

Mary Whitehead Santos

Harold Webb

Linda Tartaglia

Michelle Conte Webb

c. The date initially adopted on which the corporation's fiscal year ends is:

30 June

d. The date initially fixed in the by-laws for the annual meeting of members of the corporation is:

Third Sunday in August

e. The name and business address of the resident agent, if any, of the corporation is:

Mary Whitehead Santos, Maple Rock Farm, Harrington Rd., Charlton  
 RFD #1 Southbridge, Ma. 01550

IN WITNESS WHEREOF and under the penalties of perjury the above-named INCORPORATOR(S) sign(s) these Articles of Organization this 20 day of July 1977  
 I/We the below signed INCORPORATORS do hereby certify under the pains and penalties of perjury that I/We have not been convicted of any crimes relating to alcohol or gaming within the past ten years; I/We do hereby further certify that to the best of my/our knowledge the above named principal officers have not been similarly convicted, if so convicted, explain.

*James Tartaglia* ..... *John G. Santos*  
*Linda Tartaglia* ..... *Mary Whitehead Santos*  
*Harold E. Webb* ..... *Michelle Conte Webb*

The signature of each incorporator which is not a natural person must be by an individual who shall show the capacity in which he acts and by signing shall represent under the penalties of perjury that he is duly authorized on his behalf to sign these Articles of Organization.

18083

R.A.

**RECEIVED THE COMMONWEALTH OF MASSACHUSETTS**

AUG 2 1977

CORPORATION DIVISION  
SECRETARY'S OFFICE

ARTICLES OF ORGANIZATION  
GENERAL LAWS, CHAPTER 180

I hereby certify that, upon an examination of the within-written articles of organization, duly submitted to me, it appears that the provisions of the General Laws relative to the organization of corporations have been complied with, and I hereby approve said articles; and the filing fee in the amount of \$30.00 having been paid, said articles are deemed to have been filed with me this 2nd day of Aug 19 77

*Paul Guzzi*

Effective date

**PAUL GUZZI**  
Secretary of the Commonwealth

TO BE FILLED IN BY CORPORATION  
PHOTO COPY OF ARTICLES OF ORGANIZATION TO BE SENT

TO:  
*Nature's Pleasure of Massachusetts, Inc.*  
*Maple Rock Farm*  
*Charlton, Mass 01530*

OK  
ed

Telephone .....

A TRUE COPY ATTEST  
*William Francis Galvin*  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH  
DATE 8/11/77 CLERK KV

Filing Fee \$30.00

Copy Mailed 9-21-77

*Charlton m/d 8-11-77*



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly executed in  
accordance with the provisions of Title 7 of the General Laws of Rhode Island, as  
amended, has been filed in this office on this day:

A handwritten signature in blue ink, appearing to read "Nellie M. Gorbea". The signature is fluid and cursive, written in a professional style.

Nellie M. Gorbea  
*Secretary of State*

