



State of Rhode Island and Providence Plantations

**Department of State - Business Services Division**

**Annual Report for the year: 2016**

**Non-Profit Corporation**

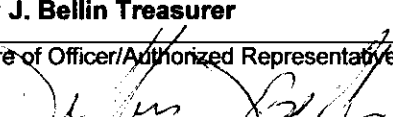
→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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SECRETARY OF STATE  
CORPORATIONS DIV

2016 JUN 21 AM 11:25

1. Entity ID Number <b>160416</b>		2. Exact name of the Corporation <b>Dean Estates Neighborhood Association</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Brief description of the character of business conducted in Rhode Island <b>To Enhance The Quality Of Life Of The Residents Living In The Dean Estates Neighborh</b>			
5. Principal Office Address <b>346 Meshanticut Valley Parkway</b>		City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	
6. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Stephan J. Baracsi</b>			Vice-President Name <b>Fred DiBiasio</b>		
Street Address <b>337 Meshanticut Valley Parkway</b>			Street Address <b>362 Meshanticut Valley Parkway</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Secretary Name <b>Michael Kern</b>			Treasurer Name <b>Jeffrey J. Bellin</b>		
Street Address <b>40 Church Hill Road</b>			Street Address <b>346 Meshanticut Valley Parkway</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
7. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Stephan J. Baracsi</b>			Director Name <b>Jeffrey J. Bellin</b>		
Street Address <b>337 Meshanticut Valley Parkway</b>			Street Address <b>346 Meshanticut Valley Parkway</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Director Name <b>Michael Kern</b>			Director Name		
Street Address <b>40 Church Hill Road</b>			Street Address		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City	State	Zip
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.					
Name of Officer/Authorized Representative <b>Jeffrey J. Bellin Treasurer</b>				Date <b>6/16/2016</b>	
Signature of Officer/Authorized Representative  <b>SIGN DOCUMENT HERE</b>					

**MAIL TO:**

**Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: [www.sos.ri.gov](http://www.sos.ri.gov)

**FILED**

**JUN 21 2016**

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**A.A.**

FORM 631 - Revised: 05/2016