



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000035861

2. Name of Corporation The Greater Providence Chamber Foundation

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O PARTRIDGE SNOW & HAHN
40 WESTMINSTER ST. SUITE 1100

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FOR CHARITABLE EDUCATIONAL AND SCIENTIFIC PURPOSES AND TO IDENTIFY
DEVELOP OPERATE FUND SUPPORT PROMOTE AND ENCOURAGE CHARITABLE
EDUCATIONAL AND SCIENTIFIC PROGRAMS AND PROJECTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LAURIE WHITE	GREATER PROVIDENCE CHAMBER OF COMMERCE 30 EXCHANGE TER PROVIDENCE, RI 02903 USA

TREASURER	PATRICIA THOMPSON	PICCERELLI, GILSTEIN 144 WESTMINSTER ST PROVIDENCE, RI 02903 USA
SECRETARY	BARBARA SCHOENFELD	SAFFRON LLC 100 EXCHANGE STREET #607 PROVIDENCE, RI 02903 USA
CHAIRMAN	PETER ANDRUSZKIEWICZ	500 EXCHANGE STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JAMES ROSATI	BEACON MUTUAL ONE BEACON CENTRE WARWICK, RI 02886 USA
DIRECTOR	DAVID GILDEN	PARTRIDGE SNOW & HAHN 40 WESTMINSTER ST PROVIDENCE, RI 02903 USA
DIRECTOR	ROBERT VINCENT	IGT 10 MEMORIAL BLVD PROVIDENCE, RI 02903 USA
DIRECTOR	JONATHAN DUFFY	DUFFY & SHANLEY 10 CHARLES ST PROVIDENCE, RI 02904 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID M. GILDEN, ESQ. PARTRIDGE SNOW & HAHN LLP 40 WESTMINSTER STREET, SUITE 1100
PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of June, 2016 at 11:17:36 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By VALERIE MURRAY
Signature of Authorized Person

Form No. 631
Revised 09/07