



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000028024

2. Name of Corporation Church in North Providence

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 180 SMITHFIELD ROAD

City or Town: NORTH PROVIDENCE

State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CHURCH AFFAIRS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LEE CHAMPAGNE	478 THIRD BEACH ROAD MIDDLETOWN, RI 02842 USA
TREASURER	ARNOLD THERRIAULT	659 BEDFORD STREET FALL RIVER, MA 02720 USA
SECRETARY	GEORGE P SESIN	631 EAST STREET E204

		MANSFIELD, MA 02048 USA
VICE PRESIDENT	SINCHAM LIM	90 WESTFIELD DRIVE NORTH ATTLEBORO, RI 02760 USA
ASSISTANT SECRETARY	CHARLES AMES TYLER	79 ALDEN AVE WARWICK, RI 02889 USA
DIRECTOR	GEORGE P SESIN	631 EAST STREET MANSFIELD, MA 02048 USA
DIRECTOR	LEE CHAMPAGNE	478 THIRD BEACH ROAD MIDDLETOWN, RI 02842 USA
DIRECTOR	SINCHAM LIM	90 WESTFIELD DRIVE NORTH ATTLEBORO, MA 02760 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PETER M THRASHER 180 SMITHFIELD ROAD NORTH PROVIDENCE , RI 02904

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of June, 2016 at 11:50:36 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHARLES TYLER ASST. SECRETARY
Signature of Authorized Person

Form No. 631
Revised 09/07

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