



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000031125

**2. Name of Corporation** RHODE ISLAND STATE ELKS ASSOCIATION

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 15 MASON AVENUE  
PO BOX 954

City or Town: PORTSMOUTH State: RI Zip: 02871 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHARITABLE AND FRATERNAL

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| TREASURER | FREDERICK STONE                                | 107 SUMMER STREET<br>BLACKSTONE, MA 01504 USA              |
| SECRETARY | LESLEY GRIMES                                  | 43 JOHNSON PLACE<br>WAKEFIELD, RI 02879 USA                |

|           |                   |   |
|-----------|-------------------|---|
| DIRECTOR  | PAUL IMBRUGLIA    | 12 GRIDLEY ST.<br>PROVIDENCE, RI 02904 USA            |
| DIRECTOR  | WALTER KETTELLE   | 576 LAFAYETTE RD.<br>NO. KINGSTOWN, RI 02852 USA      |
| VP EAST   | RICK BACCUS       | 80 KINGSWOOD ROAD<br>BRISTOL, RI 02809 USA            |
| DIRECTOR  | TIMOTHY CHILINSKI | 33 CEDAR SWAMP RD.<br>SMITHFIELD, RI 02917 USA        |
| DIRECTOR  | GERALD RICHARDSON | 645 LEWIS FARM RD.<br>GREENE, RI 02827 USA            |
| DIRECTOR  | GERARD BUCCI      | 586 WAKEFIELD ST.<br>WEST WARWICK, RI 02893 USA       |
| DIRECTOR  | STEVE LAGESSE     | 27 WOODWARD RD.<br>LINCOLN, RI 02865 USA              |
| DIRECTOR  | THOMAS KRAEMER    | 11 SOUNDVIEW DR.<br>PAWCATUCK, CT 06379 USA           |
| PRESIDENT | LEO BLANCHETTE    | 211 ALDRICH AVENUE<br>WARWICK, RI 02889 USA           |
| VP WEST   | AUDRY AMRYAN      | 27 TWIN LAKES AVENUE<br>COVENTRY, RI 02816 USA        |
| DIRECTOR  | DAVID SEEL        | 106 GRASSY PLAIN ROAD<br>RIVERSIDE, RI 02915 USA      |
| DIRECTOR  | EUGENE RAYNO      | 5 SCOTTY DR<br>PORTSMOUTH, RI 02871 USA               |
| DIRECTOR  | RAYMOND BRUSCATO  | PO BOX 954 (15 MASON AVE)<br>PORTSMOUTH, RI 02871 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RAYMOND C. BRUSCATO 15 MASON AVENUE P.O. BOX 954 PORTSMOUTH , RI 02871

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 22 Day of June, 2016 at 12:11:37 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By LEO BLANCHETTE  
Signature of Authorized Person

Form No. 631  
Revised 09/07