Annual Report for the year: 2016 Non-Profit Corporation					
→ Filing period: June 1 - June 30 → Filing Fee: \$20.00 → Penalty: Additional \$25.00 fee if form is not filed by July 30.					
1. Entity ID Number	2. Exact name The F		D, BENSON S	CHOLARS	34116
3. State of Incorporation	4. Brief description of the character of business conducted in Rhode Island Scholarships for Block Island School Students				
5. Principal Office Address 123 Ocean Aue, P. O. Box 276			City	State RT	Zip つ 2 8 C つ
6. List ALL officers (names and addresses)  Check the box to indicate an attachment					
President Name Michele Phelan			Vice-President Name David Milner		
Street Address P. O. Box B->			Street Address P. O. Box 507		
City BI	State RI	Zip 02867	City BI	State PI	Zip 02807
Secretary Name Ruth Vann			Treasurer Name Maureen Quackenbush		
Street Address P. O. Box 105			Street Address P. O. Box 312		
City BI	State RI	Zipの3807	City BI	State RI	Zip 02807
7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment					
Director Name John Desmarais			Director Name Blake Phelan		
Street Address P.O. Box 10			Street Address P. O. Box B-2		
City BI	State RI	Zip 0 2 8 07	City BI	State RI	zip 02807
Director Name Gail	Hall		Director Name Scott	Fowler	-
Street Address P. O. Box 90			Street Address P. O. Box 652		
City BI	State RI	Zip 62807	City BI	State RI	Zip 02807
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.					
Name of Officer/Authorized Representative					
michele Phelan June 15,2016					
Signature of Officer/Authorized Representative					

SIGN DOCUMENT HERE

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

State of Rhode Island and Providence Plantations

**Department of State - Business Services Division** 

**Phone:** (401) 222-3040 **Website:** www.sos.ri.gov

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