

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

| 1. Entity ID No.   |                                    | LE THIS REPORT BY M me of the Corporation | AUDITOR WILL NES  | TOLI III A \$23.00 FEN                             |  |  |
|--|------------------------------------|---|---|--|--|--|
| 151543   |                                    | Gray & Pape, Inc.                         |   |  |  |  |
| 3. Principal office address<br>1318 Main Street  |                                    |   | City<br>Cincinnati  | State OH   | Zip<br>45202                           |  |
| 4. Business Phone No.<br>(513) 287-7700  |                                    |   | 5. State of Incorporat<br>Ohio                                  | ion  | <b>23</b> (2)                          |  |
| 6. Brief description of the char-<br>Heritage Management   |                                    | s conducted in Rhode Island               | 1   |  |  |  |
| 7. LIST ALL OFFICERS (NAI  | IES AND ADDI                       | RESSES) ("X" BOX FOR A                    |   | 453555bbb  | ###################################### |  |
| President Name  W. Kevin Pape  |                                    |   | Vice-President Name Jerilyn Miller                              |  |  |  |
| Street Address 1318 Main Street  |                                    |   | 1318 Main Street  |  | وسيند مسهد                             |  |
| City<br>Cincinnati   | State<br>OH                        | Zip<br><b>45202</b>                       | City<br>Cincinnati  | State<br>OH  | Zip 202                                |  |
| Gecretary Name<br>W. Kevin Pape  |                                    |   | Treasurer Name  |  |  |  |
| Street Address<br>1318 Main Street   |                                    |   | Street Address  |  |  |  |
| City<br>Cincinnati   | State<br>OH                        | Zip<br>45202                              | City State  |  | Zip                                    |  |
| B. LIST ALL DIRECTORS (NA  | MES AND AD                         | DRESSES) ("X" BOX FOR                     | ATTACHMENT)   |  | tendrusis i di Cirili i representa     |  |
| Director Name W. Kevin Pape  |                                    |   | Director Name   |  |  |  |
| Street Address 1318 Main Street  |                                    |   | Street Address  |  |  |  |
| City<br>Cincinnati   | State<br>OH                        | Zip<br><b>45202</b>                       | City  | State  | Zip                                    |  |
| Director Name  |                                    |   | Director Name   |  |  |  |
| Street Address   | ,                                  | •1.248 m · 1 ·                            | Street Address  | -  | <del>100 1 - 0</del>                   |  |
| City   | State                              | Zip                                       | City  | State  | Zip                                    |  |
| 9. SHARES AUTHORIZED   | ng an en den an                    |   | 10. SHARES ISSUE  | ("X" BOX FOR ATTAC                                 | IMENT)                                 |  |
|  |                                    |   | NUMBER OF SHARES  | CLASS/SERIES                                       | PAR VALUE                              |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                                    |   | 0   | Common   | No Par Value                           |  |
| This report must be executed   | on behalf of the<br>this report mu | corporation by an authorize               | <br>nd representative. If the<br>the corporation by the i       | corporation is in the hand<br>receiver or trustee. | s of a receiver or trustee,            |  |
| File Date  |                                    | FILED JUN 2 3 2016                        | <ul> <li>Under penalty of p<br/>this report, includi</li> </ul> | erjury, I declare and affi                         | chedules and statements                |  |
| JUN 2 3 2010   |                                    |   | •   | rized Representative                               | Date                                   |  |
| FOR SECRETARY OF STAT  | E USE ONBY                         | CK 277559                                 | Christopher J   |  | ·                                      |  |
| orm No. 630  |                                    | 0'0                                       | Print or Type Name  | of Authorized Representa                           | ative                                  |  |

Revised: 01/2012