



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2006**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 151543		2. Exact name of the Corporation Gray & Pape, Inc.			
3. Principal office address 1318 Main Street			City Cincinnati	State OH	Zip 45202
4. Business Phone No. (513) 287-7700			5. State of Incorporation Ohio		
6. Brief description of the character of business conducted in Rhode Island Heritage Management Services					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name W. Kevin Pape			Vice-President Name Jerilyn Miller		
Street Address 1318 Main Street			Street Address 1318 Main Street		
City Cincinnati	State OH	Zip 45202	City Cincinnati	State OH	Zip 45202
Secretary Name W. Kevin Pape			Treasurer Name		
Street Address 1318 Main Street			Street Address		
City Cincinnati	State OH	Zip 45202	City	State	Zip
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name W. Kevin Pape			Director Name		
Street Address 1318 Main Street			Street Address		
City Cincinnati	State OH	Zip 45202	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			0	Common	No Par Value

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED

JUN 23 2016

BY 277359
9:06

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

Christopher J. Gino

Print or Type Name of Authorized Representative