



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 126601	2. Name of Corporation Haruki East, Ltd.		
3. Street Address Principal Business Office 1210 OAKLAWN AVE.	City CRANSTON	State RI	Zip 02920-
4. Business Phone No. 4014638338	5. State of Incorporation RHODE ISLAND	6. SIC Code	

7. Brief Description of the Character of Business Conducted in Rhode Island
TO OWN AND OPERATE A FULL SERVICE RESTAURANT

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Haruki Kibe	Vice President Name None				
Street Address 1210 Oaklawn Avenue	Street Address				
City Cranston	State RI	Zip 02920	City	State	Zip
Secretary Name Haruki Kibe	Treasurer Name Haruki Kibe				
Street Address same	Street Address				
City	State	Zip	City	State	Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name None	Director Name				
Street Address	Street Address				
City	State	Zip	City	State	Zip
Director Name	Director Name				
Street Address	Street Address				
City	State	Zip	City	State	Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐

Number of Shares	Class/Series	Par Value
1,000 NO PAR VALUE		

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐

Number of Shares	Class/Series	Par Value
100	common	no par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



1 2 6 6 0 1

126601 DBC 01/05/05 03:09:59 PM

File Date 1-21-05

Check No. 1661

By J.C.

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Haruki Kibe Jan 13 05
Signature of Officer Date

Haruki Kibe
Print or Type Name of Officer

president
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
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401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 126601		2. Name of Corporation Haruki East, Ltd.		
3. Street Address Principal Business Office 1210 Oaklawn Avenue		City Cranston	State RI	Zip 02920
4. Business Phone No.		5. State of Incorporation RHODE ISLAND		6. SIC Code 3079
7. Brief Description of the Character of Business Conducted in Rhode Island TO OWN AND OPERATE A FULL SERVICE RESTAURANT				
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name Haruki Kibe		Vice President Name None		
Street Address 1210 Oaklawn Avenue		Street Address		
City Cranston	State RI	Zip 02920	City	State
Secretary Name Haruki Kibe		Treasurer Name Haruki Kibe		
Street Address same		Street Address same		
City	State	Zip	City	State
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
Director Name None		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
AUTHORIZED SHARES		ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series
1,000 NO PAR VALUE			100	Common
				no par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 2 6 6 0 1 *

File Date	RECEIVED
Check No.	JAN 22 2004
By:	BY [Signature]
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

X [Signature] Jan 8. 04
Signature of Officer Date
Haruki Kibe
Print or Type Name of Officer
president
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No.

126601

2. Name of Corporation

Haruki East, Ltd.

3. Street Address Principal Business Office

1210 Oaklawn Avenue

City

Cranston

State

RI

Zip

02920

4. Business Phone No.

(401) 463-8338

5. State of Incorporation

RHODE ISLAND

6. SIC Code

3079

7. Brief Description of the Character of Business Conducted in Rhode Island

To own and operate a full service restaurant

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

Haruki Kibe

Vice President Name

None

Street Address

1210 Oaklawn Avenue

Street Address

City

Cranston

State

RI

Zip

02920

City

State

Zip

Secretary Name

Haruki Kibe

Treasurer Name

Haruki Kibe

Street Address

same

Street Address

same

City

State

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

None

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

1,000 NO PAR VALUE

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

100

common

no par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 2 6 6 0 1 *

File Date: 1-24-03

Check No.: 2113

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: [Signature] Date: Jan. 17, 2003

Print or Type Name of Officer: Haruki Kibe

Title of Officer: president