



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000114575

**2. Name of Corporation** Bruno United Futbol Club

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 2359  
City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 188 MISTY MEADOW LANE  
City or Town: EAST GREENWICH State: Zip: 02852 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE NON-PROFIT, EDUCATIONAL, PREMIER SOCCER OPPORTUNITIES FOR U-19 YOUTHS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANDREW BLACKADAR	110 POST ROAD WARWICK, RI 02888 USA
TREASURER	WILLIAM BROOKS CHARRON	145 PALMER DRIVE EAST PROVIDENCE, RI 02915 USA

SECRETARY	ELIZABETH GRUMBACH	79 LARCH ROAD EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	LYNN KUZNESKI	188 MISTY MEADOW LANE EAST GREENWICH, RI 02852 USA
DIRECTOR	BRIAN HUBERT	35 PENNY LANE WAKEFIELD, RI 02879 USA
DIRECTOR	LAURA SADOVNIKOFF	110 POST ROAD WARWICK, RI 02888 USA
DIRECTOR	PATRICK LAUGHLIN	BROWN U, BOX 1932 PROVIDENCE, RI 02912 USA
DIRECTOR	DOLPH JOHNSON	5 RIVER OAK ROAD BARRINGTON, RI 02806 USA
DIRECTOR	MICHAEL MONTLE	2209 MINISTERIAL ROAD WAKEFIELD, RI 02879 USA
DIRECTOR	JOHN TOMLINSON	114 MIDDLE ROAD PORTSMOUTH, RI 02871 UNI

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANDREW BLACKADAR 110 POST ROAD WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of June, 2016 at 12:27:02 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ANDREW BLACKADAR  
Signature of Authorized Person

Form No. 631  
Revised 09/07