State of Rhode Island and Providence Plantations Fee: S Office of the Secretary of State					
	Division Of Business 148 W. River St				
HOPE	Providence RI 0290 (401) 222-304				
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30					
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.					
ANNUAL REPORT YEAR: 2016	<u>'</u>				
1. Corporate ID No. 000028798					
2. Name of Corporation <u>PYRAMID CLUB</u>					
3. State of Incorporation					
State: <u>RI</u>					
4. Corporate Address in Rhode	island				
No. and Street:32-34 DR. MARCUS WHEATLAND BLVD.City or Town:NEWPORTState:RIZip:02840Country:USA					
5. Foreign Corporation. Enter Principal Office Address					
No. and Street:					
City or Town: State: Zip: Country:					
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island					
THE SALE OF ALCOHOLIC	BEVERAGES.				
7. Names and Addresses of the	7. Names and Addresses of the Officers and Directors:				
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete					
THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23					
Title	Individual Name	Address			
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country			
TREASURER	THOMAS MATTHEWS	19 WOLCOTT AVE MIDDLETOWN, RI 02842 US			
PRESIDENT	GEORGE RAMSEY	71 AMESBURY CIRCLE MIDDLETOWN, RI 02842 USA			

JAMES HULL

101B LEXINGTON STREET

VICE PRESIDENT

		MIDDLETOWN, RI 02842 USA		
DIRECTOR	VICTOR WAYNE BERRY JR.	65 QUAIL ROAD PORTSMOUTH, RI 02871 USA		
DIRECTOR	TEON CROMWELL	22ROSATERRACE NEWPORT, RI 02840 US		
DIRECTOR	WILLIE JONES	121B LEXINGTON ST. MIDDLETOWN, RI 02842 US		
		^		
8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78				
LEON S. JACKSON <u>32-34 DR. MARCUS WHEATLAND BOULEVARD</u> NEWPORT , <u>RI</u> 02840				
9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.				
 Signed this 27 Day of June, 2016 at 12:29:24 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6. By <u>JAMES HULL</u> Signature of Authorized Person 				
Form No. 631 Revised 09/07				
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