



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

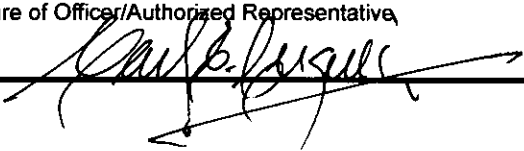
**Annual Report for the year: 2016**

**Non-Profit Corporation**

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

RECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV

2016 JUN 27 AM 10:02

1. Entity ID Number <b>000028835</b>		2. Exact name of the Corporation <b>CHRISTIAN BRETHERN OF PAWTUCKET</b>	
3. State of Incorporation <b>RHODE ISLAND</b>		4. Brief description of the character of business conducted in Rhode Island <b>We are a Church functioning fully for the spiritual benefit of the community</b>	
5. Principal Office Address <b>400 LONSDALE AVENUE</b>		City <b>PAWTUCKET</b>	State <b>R.I.</b>
		Zip <b>02860-1818</b>	
6. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
President Name <b>CARLOS E. CERQUEIRA</b>		Vice-President Name <b>DAVID CERQUEIRA</b>	
Street Address <b>101 BURNSIDE STREET</b>		Street Address <b>101 BURNSIDE STREET</b>	
City <b>CRANSTON</b>	State <b>R.I.</b>	City <b>CRANSTON</b>	State <b>R.I.</b>
Zip <b>02910</b>		Zip <b>02910</b>	
Secretary Name <b>PEDRO CERQUEIRA</b>		Treasurer Name <b>CARLOS E. CERQUEIRA</b>	
Street Address <b>101 BURNSIDE STREET</b>		Street Address <b>101 BURNSIDE STREET</b>	
City <b>CRANSTON</b>	State <b>R.I.</b>	City <b>CRANSTON</b>	State <b>R.I.</b>
Zip <b>02910</b>		Zip <b>02910</b>	
7. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
Director Name <b>STEVE LABÃO</b>		Director Name <b>JOÃO CARNEIRO</b>	
Street Address <b>88 WEST EARLE STREET</b>		Street Address <b>19 ERIN LANE</b>	
City <b>CUMBERLAND</b>	State <b>R.I.</b>	City <b>HYANNIS</b>	State <b>MA</b>
Zip <b>02864</b>		Zip <b>02601</b>	
Director Name <b>RAFAEL NOBREGA</b>		Director Name <b>JAIME SOUSA</b>	
Street Address <b>84 DIVISION STREET</b>		Street Address <b>118 BALCH STREET</b>	
City <b>CENTRAL FALLS</b>	State <b>R.I.</b>	City <b>PAWTUCKET</b>	State <b>R.I.</b>
Zip <b>02863</b>		Zip <b>02861</b>	
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>			
<small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>			
Name of Officer/Authorized Representative <b>CARLOS E. CERQUEIRA</b>			Date <b>JUNE 27, 2016</b>
Signature of Officer/Authorized Representative 			

**MAIL TO:**

Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: [www.sos.ri.gov](http://www.sos.ri.gov)

**FILED**

JUN 27 2016

By 277605  
A.A.