



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2016
Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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SECRETARY OF STATE
CORPORATIONS DIV

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1. Entity ID Number <u>62163</u>		2. Exact name of the Corporation <u>CAMP STREET COMMUNITY MINISTRIES</u>	
3. State of Incorporation <u>RHODE ISLAND</u>		4. Brief description of the character of business conducted in Rhode Island <u>FOOD PANTRY AND CLOTHING DISTRIBUTION</u>	
5. Principal Office Address <u>190 1/2 CAMP STREET</u>		City <u>PROVIDENCE</u>	State <u>RI</u>
		Zip <u>02906</u>	
6. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name		Vice-President Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
Secretary Name		Treasurer Name <u>GREGORY LUPICA</u>	
Street Address		Street Address <u>24 MOUNT HOPE AVE</u>	
City	State	City <u>PROVIDENCE</u>	State <u>RI</u>
Zip		Zip <u>02906</u>	
7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐			
Director Name <u>JACQUELINE WATSON</u>		Director Name <u>JULIE BALDWIN</u>	
Street Address <u>105 RESERVOIR AVE</u>		Street Address <u>25 FOSDYKE ST</u>	
City <u>PAWTUCKET</u>	State <u>RI</u>	City <u>PROVIDENCE</u>	State <u>RI</u>
Zip <u>02860</u>		Zip <u>02906</u>	
Director Name <u>GREGORY LUPICA</u>		Director Name	
Street Address <u>24 MOUNT HOPE AVE</u>		Street Address	
City <u>PROVIDENCE</u>	State <u>RI</u>	City	State
Zip <u>02906</u>		Zip	
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.			
Name of Officer/Authorized Representative <u>GREGORY LUPICA</u>			Date <u>6/15/2016</u>
Signature of Officer/Authorized Representative <u>[Signature]</u> SIGN DOCUMENT HERE			

FILED

JUN 27 2016

BY 277636

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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