



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000793419

2. Name of Corporation USS FULTON (AS-11) ASSOCIATION

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 750
City or Town: NEWPORT State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ESTABLISHING FOR THE USS FULTON (AS-11) ITS PERMANENT PLACE IN HISTORY AND ASSISTING WHEREVER POSSIBLE IN ESTABLISHING AND MAINTAINING THE HIGHEST TRADITIONS OF THE UNITED STATES NAVY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM F GUHL	1304 BLAKEMORE CT E TALLAHASSEE, FL 32317 US
TREASURER	RICHARD H HARTMAN	PO BOX 750

		NEWPORT, RI 02840 USA
SECRETARY	K DALE WILLIAMS SR	PO BOX 501 MILLERSVILLE, MD 21108 USA
VICE PRESIDENT	RONALD SCHWARTZKOPF	20515 HIGHLAND LAKE DR LAGO VISTA, TX 78645 USA
VICE PRESIDENT	CHARLES T GILLIES	7124 GREENBRIAR ST OCEAN SPRINGS, MS 39564 USA
VICE PRESIDENT	DENNIS J FRENCH	76 SLOOP DR PORTSMOUTH, RI 02871 USA
ASSISTANT SECRETARY	PHILLIP R BERG	4588 TRANQUILITY DR ST GEORGE, UT 84790 USA
DIRECTOR	RAYMOND R. COLLINS	86647 552 1/2 AVE MCLEAN, NE 68747-5048 USA
DIRECTOR	RAYMOND E. WILSON	159 PUTTER DR BRENTWOOD, CA 94513-5002 USA
DIRECTOR	RUDOLPH TABORN	3913 ABERDEEN DR CHAMPAIGN, IL 61822-3574 USA
DIRECTOR	GEORGE W. HAGER	10711 NE WEIDER #101W PORTLAND, OR 97220-3868 USA
DIRECTOR	LOUIS C. GIANDOMENICO	5265 BEAUMONT LN MACUNGIE, PA 18062-8651 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD H. HARTMAN 400 BELLEVUE AVENUE, APT. 305 NEWPORT , RI 02840

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of June, 2016 at 1:04:35 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RICHARD H HARTMAN
Signature of Authorized Person

Form No. 631
Revised 09/07