



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000869997

2. Name of Corporation The Forum Condominium Association, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 265 ATWELLS AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE PURPOSE FOR WHICH THIS ASSOCIATION IS ORGANIZED IS TO OPERATE AND MANAGE THE FORUM CONDOMINIUM, A CONDOMINIUM CREATED UPON LANDS LOCATED IN PROVIDENCE, RHODE ISLAND THE ASSOCIATION IS TO UNDERTAKE THE PERFORMANCE OF AND TO CARRY OUT THE ACTS AND DUTIES INCIDENT TO THE ADMINISTRATION, OPERATION AND MANAGEMENT OF THE CONDOMINIUM IN ACCORDANCE WITH THE TERMS, PROVISIONS CONDITIONS, AND AUTHORIZATIONS CONTAINED IN THESE ARTICLES OF INCORPORATION, AND WHICH MAY BE CONTAINED IN THE DECLARATION OF CONDOMINIUM OF THE FORUM CONDOMINIUM ("DECLARATION"), RECORDED IN THE LAND RECORDS OF THE CITY OF PROVIDENCE, RHODE ISLAND, ENCOMPASSING THE REAL PROPERTY DESCRIBED ABOVE AND THE IMPROVEMENTS THEREON SUBMITTED TO CONDOMINIUM OWNERSHIP AND TO OWN, MAINTAIN, MANAGE, OPERATE, LEASE, SELL, TRADE AND OTHERWISE DEAL WITH SUCH PROPERTY, WHETHER REAL OR PERSONAL, AS MAY BE NECESSARY AND CONVENIENT IN THE ADMINISTRATION OF THE CONDOMINIUM. THE ASSOCIATION SHALL MAKE NO DISTRIBUTIONS OF INCOME TO ITS MEMBERS, DIRECTORS OR OFFICERS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANN FAY	265 ATWELLS AVE. #4 PROVIDENCE, RI 02903 USA
VICE PRESIDENT	ALAN COSTANTINO	10 DENNELL DRIVE LINCOLN, RI 02865 USA
SECRETARY	FRANK MIELE	498 BROADWAY PROVIDENCE, RI 02909 USA
DIRECTOR	ALAN COSTANTINO	265 ATWELLS AVE. #100 PROVIDENCE, RI 02903 USA
DIRECTOR	MUNIR RIHANI	187 BELVEDERE DRIVE CRANSTON, RI 02920 USA
DIRECTOR	FRANK MIELE	498 BROADWAY PROVIDENCE, RI 02903 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD E. PALUMBO, JR. ESQ. 535 ATWOOD AVENUE, SUITE 4 CRANSTON , RI 02920

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of June, 2016 at 2:34:47 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ALAN COSTANTINO
Signature of Authorized Person

Form No. 631
Revised 09/07