



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000787976

2. Name of Corporation Rhode Island Civil War Sesquicentennial Commemoration Commission

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1111 MAIN STREET

City or Town: HOPE VALLEY

State: RI Zip: 02832 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO BROADEN THE PUBLICS KNOWLEDGE OF THE AMERICAN CIVIL WAR AND
RELATED ACTIVITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
DIRECTOR	JOHN D. RUSSELL	ONE CITIZENS PLAZA PROVIDENCE, RI 02903 USA
CHAIR	FRANK WILLIAMS	1111 MAIN STREET HOPE VALLEY, RI 02832 USA

VICE CHAIR	KATHY HARTLEY	757 GREAT ROAD LINCOLN, RI 02865 USA
DIRECTOR	E.HANS LUNDSTEN	ONE CITIZENS PLAZA PROVIDENCE, RI 02903 USA
TREASURER	GREGG MIERKA	1351 CRANSTON STREET CRANSTON, RI 02920 USA
SECRETARY	MARK DUNKELMAN	7 ARNOLD STREET PROVIDENCE, RI 02906 USA
DIRECTOR	FRANK WILLIAMS	1111 MAIN STREET HOPE VALLEY, RI 02832 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GREGG A. MIERKA 1351 CRANSTON STREET CRANSTON , RI 02920

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of June, 2016 at 2:44:48 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GREGG A. MIERKA
Signature of Authorized Person

Form No. 631
Revised 09/07

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