**State of Rhode Island and Providence Plantations**
**Office of the Secretary of State**

**Fee: $20.00**

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

## Non-Profit Corporation Annual Report

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000026398

**2. Name of Corporation** American Sail Training Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 221 THIRD STREET
SUITE 101
City or Town: NEWPORT State: RI Zip: 02840 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SAIL TRAINING CURRICULUM (EDUCATION, INFORMATION AND COORDINATION).

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

***THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23***

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---|---|---|
| TREASURER | DEXTER DONHAM | 25 FORT AVENUE, #1<br>BOSTON, MA 02119-1432 USA |
| SECRETARY | CHRISTOPHER ROSEN | PIEER ONE, 301 EAST PRATT STREET<br>BALTIMORE, MD 21202 USA |

| | | |
|---|---|---|
| VICE CHAIRMAN | ERIC SHAW | NWC-686 CUSHING ROAD<br>NEWPORT, RI 02841 USA |
| VICE CHAIRMAN | CALEB PFIFER | 646 WEST 9TH STREET<br>ERIE, PA 16502 USA |
| CHAIRMAN | MICHAEL RAUWORH | 2 SEAPORT LANE<br>BOSTON, MA 02210 USA |
| DIRECTOR | ERIC JONES USCG | US COAST GUARD ACADEMY 5 SENACA DR<br>NEW LONDON, CT 06320 USA |
| DIRECTOR | DAVID REED | 1 JEFFREY RD<br>NEWPORT, RI 02840 USA |
| DIRECTOR | W. G. GIBBY VARTAN | 648 WEST SHERIDAN ROAD<br>CHICAGO, IL 60613 USA |
| DIRECTOR | JEN HADDOCK | SEA-PO BOX 6<br>WOODS HOLE, MA 02543 USA |
| DIRECTOR | RAYMOND ASHLEY | 1492 N. HARBOR DR.<br>SAN DIEGO, CA 92101 USA |
| DIRECTOR | JAMES SPURR | MILLER CANFIELD 277 SOUTH ROSE ST<br>KALAMAZOO, MI 49007 USA |
| DIRECTOR | JONATHAN BOULWARE | 101 MAPLE ST.<br>BRANFORD, CT 06405 USA |
| DIRECTOR | JOHN GAUGHAN, USCGR (RET.) | 5301 ROOSEVELT ST.<br>BETHESDA, MD 20814-1413 USA |
| DIRECTOR | GORDON LACO | G.H. LACO & ASSOC. 411 HANNAH ST.<br>MIDLAND, ON L4R2G4 CAN |
| DIRECTOR | RICHARD HAWKINS | 1022 MAIN STREET (ROUTE 6A)<br>WEST BARNSTABLE, MA 02668 USA |
| DIRECTOR | JONATHAN KABAK | DEPT. OF WATERFRONT ACTIVITIES, YOCUM SAILING CENTER, 3<br>KINGS POINT, NY 11024 USA |
| DIRECTOR | MEGHAN WREN | 2800 HIGH STREET - BIVALVE<br>PORT NORRIS, NJ 08349 USA |
| DIRECTOR | AUSTIN BECKER | 501 FILBERT STREET<br>HALF MOON BAY, CA 94019 USA |
| DIRECTOR | TERRY DAVIES | 30 CHEMIN DES ILES YALE<br>ST. EUSTACHE, QU J7P 5M6 CAN |
| DIRECTOR | DAVID NIEBUHR | PO BOX 519<br>YORKTOWN, VA 23690 USA |
| DIRECTOR | BARCLAY WARBURTON | 34 PELHAM STREET<br>NEWPORT, RI 02840 USA |
| DIRECTOR | KEITH RAISCH | 14001 INNERARITY POINT RD<br>PENSACOLA, FL 32507 USA |
| DIRECTOR | CHARLES SWICKER | PO BOX 3433<br>MERRIFIELD, VA 22116 USA |
| DIRECTOR | DEBORAH HAYES | 462 AQUIDNECK AVE<br>MIDDLETOWN, RI 02842 USA |
| DIRECTOR | ROBERT FROST | 53 WARD DRIVE<br>NEW ROCHELLE, NY 10804 USA |
| DIRECTOR | ROBERT ROGERS, AMERICAN SAL TRAINING ASSOC | 29 TOUR STREET<br>NEWPORT, RI 02840 USA |
| DIRECTOR | MICHAEL JEHLE | FAIRFIELD MUSEUM & HISTORY CTR 370 BEACH ROAD<br>FAIRFIELD, CT 06824 USA |
| DIRECTOR | JAMES KERR, ESQ. | 450 LEXINGTON AVENUE<br>NEW YORK, NY 10017 USA |
| DIRECTOR | DAN STETSON | 24200 DANA POINT |

| | | |
|---|---|---|
| | | DANA POINT, CA 92629 USA |
| DIRECTOR | GAIL THACHER | 12 APPLEBY ST.<br>NEWPORT, RI 02840 USA |
| DIRECTOR | ALIX THORNE | 106 CHESTNUT ST<br>CAMDEN, ME 04843 USA |
| DIRECTOR | ANNE BEAUMONT | FRIEDMAN, KAPLAN, SEILER & ADELMAN LLP 7 TIMES SQUARE<br>NEW YORK, NY 10036 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT L ROGERS 221 THIRD ST. SUITE 101 NEWPORT , RI 02840

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of June, 2016 at 4:44:49 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DEXTER DONHAM, TREASURER
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations
All Rights Reserved