



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000127858

**2. Name of Corporation** The Sanskrit Library

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 89 COLE AVENUE

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO CONDUCT AND FACILITATE PHILOLOGICAL RESEARCH AND EDUCATION IN OLD AND MIDDLE INDIC LANGUAGES, PARTICULARY VEDIC AND SANSKRIT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PETER M SCHARF	89 COLE AVENUE PROVIDENCE, RI 02906 USA
TREASURER	PAUL MEIXLER	5 NEWTON PLACE SOMERVILLE, MA 02143-3926 USA

SECRETARY	LINDA HEATON	2100 MANSION DRIVE MAHARISHI VEDIC CITY, IA 52556 USA
DIRECTOR	DIPTI SHARMA TRIPATHI	BODHIDEEP, E 2325 PALAM VIHAR GURGAON, 122017 IND
DIRECTOR	SHRINIVASA VARAKHEDI	VAIJAYANTA 24/10 TEMPLE RD ITI LAYOUT KATRIGUPPA MAIN BANGALORE, KA 560085 IND
DIRECTOR	BRENDAN S GILLON	1085, AVENUE DOCTEUR-PENFIELD MONTREAL, QC H3A 1A7 CAN
DIRECTOR	GERARD HUET	12 RUE DU GROS CHENE CHAVILLE, 92370 FRA
DIRECTOR	AMBA KULKARNI	DEPARTMENT OF SANSKRIT STUDIES, UNIVERSITY OF HYDERABAD HYDERABAD, AP 500 046 IND
DIRECTOR	OLIVER HELLWIG	IM NEUENHEIMER FELD 330 HEIDELBERG, D-69120 DEU
DIRECTOR	MICHAEL WITZEL	1 BOW STREET CAMBRIDGE, MA 02138 USA
DIRECTOR	GEORGE CARDONA	72 WOODSIDE DRIVE LUMBERTON , NJ 08048 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NICHOLAS TROTT LONG, ESQ. 54 TAYLOR'S LANE LITTLE COMPTON , RI 02837

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of June, 2016 at 9:59:54 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By PETER M. SCHARF  
Signature of Authorized Person

Form No. 631  
Revised 09/07