



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000788917

2. Name of Corporation Imperial Point Condominium Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 4 IMPERIAL PLACE #501

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

21 UNIT CONDOMINIUM ASSOCIATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	NATALIE DARMOHRAJ	14 IMPERIAL PLACE #603 PROVIDENCE, RI 02903 USA
TREASURER	MARGERIE WINTER	14 IMPERIAL PLACE #402 PROVIDENCE, RI 02903 USA
DIRECTOR	SYLVIA MOUBAYED	14 IMPERIAL PLACE UNIT 301

		PROVIDENCE, RI 02903 USA
DIRECTOR	MILO WINTER	14 IMPERIAL PLACE UNIT 404 PROVIDENCE, RI 02903 USA
DIRECTOR	BARBARA FIEBELMAN	14 IMPERIAL PLACE UNIT 201 PROVIDENCE, RI 02903 USA
DIRECTOR	JOHN WILLIAMS	14 IMPERIAL PLACE UNIT 504 PROVIDENCE, RI 02903 USA
DIRECTOR	ASHLEY MCMULLEN	14 IMPERIAL PLACE #401 PROVIDENCE, RI 02903 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SUSAN D. VOLLUCCI 14 IMPERIAL PLACE #501 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2016 at 10:14:05 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By NATALIE DARMOHRAJ
Signature of Authorized Person

Form No. 631
Revised 09/07

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