



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000506706

2. Name of Corporation New England Water Works Association, Inc.

3. State of Incorporation

State: MA

4. Corporate Address in Rhode Island

No. and Street: 105 MAPLECREST DRIVE

City or Town: PAWTUCKET

State: RI Zip: 02861 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE VARIOUS TRAINING PROGRAMS TO SMALL PUBLIC WATER SYSTEM OPERATORS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------|--|--|
| PRESIDENT | CRAIG W. DOUGLAS P.E. | BRUNSKWICK/TOPSHAM WATER DISTRICT TOPSHAM, ME 04086 USA |
| TREASURER | GREGORY M. LEIGHTON | 93 INDUSTRIAL PARK RD. SACO, ME 04072 USA |
| SECRETARY | STEPHEN J. RYAN J.D. | 125 HOPPING BROOK RD. HOLLISTON, MA 01746 USA |
| ASSISTANT TREASURER | DAVID M. KANE | P.O. BOX 3553 |

| | | |
|-----------------|-----------------------------|--|
| | | PORTLAND, ME 04104 USA |
| AWWA DIRECTOR | DAVID G. POLCARI P.E., BCEE | 670 N COMMERCIAL ST. , SUITE 208 MANCHESTER, NH 03101 USA |
| PRESIDENT ELECT | MATTHEW E. PEARSON | GRAFTON WATER DISTRICT GRAFTON, MA 01519 USA |
| PAST PRESIDENT | CAROL A. HARRIS | 40 SHATTUCK RD. ANDOVER, MA 01810 USA |
| VICE PRESIDENT | CHRISTOPHER C. HODGSON | 11 TEAL RD. WALKEFILED, MA 01880 USA |
| DIRECTOR | JEFFREY RACICOT | 93 WEST MAIN ST. CLINTON, CT 06413 USA |
| DIRECTOR | STEPHEN C. OLSON | 1900 CROWN COLONY DR., SUITE 402 QUINCY, MA 02169 USA |
| DIRECTOR | DAVID E. PUTNAM | 86 ELM ST. HOPKINTON, MA 01748 USA |
| DIRECTOR | JAMES L. DECELLES | 85 BRANCH ST. PAWTUCKET, RI 02860 USA |
| DIRECTOR | LISA H. GOVE | 50 HAMPSHIRE ST. CAMBRIDGE, MA 02139 USA |
| DIRECTOR | SARAH PILLSBURY | 192 WOODHILL RD. BOW, NH 03304 USA |
| DIRECTOR | PHILLIP H. BILODEAU | 140 NOTTINGHAM RD. DEERFIELD, NH 03037 USA |
| DIRECTOR | SCOTT J. MINOR | P.O. BOX 88 KENNEBUNK, ME 04043 USA |
| DIRECTOR | RANDI MCCUIN | 6 OLD COUNTY WAY SCITUATE, MA 02066 USA |
| DIRECTOR | THOMAS D. LECOURT P.E. | 53 SOUTHAMPTON RD. WESTFIELD, MA 01085 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAUL R. RIENDEAU 105 MAPLECREST DRIVE PAWTUCKET , RI 02861

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2016 at 3:03:09 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PAUL R. RIENDEAU
Signature of Authorized Person

