State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000141171

2. Name of Corporation Rhode Island Soldiers and Sailors Historical Society

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1351 CRANSTON STREET
City or Town: CRANSTON State: RI Zip: 02920 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO SERVE THE EDUCATIONAL AND LITERARY FUNCTIONS OF THE RHODE ISLAND STATE COMMANDERY OF THE MILITARY ORDER OF THE LOYAL LEGION OF THE UNITED STATES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
0-6393-0 PRESIDENT	JOHN DUCHESNEAU	12 NARRAGANSETT AVENUE NEWPORT, RI 02840 USA
TREASURER	GREGG A. MIERKA	1351 CRANSTON ST.

		CRANSTON, RI 02920 USA
SECRETARY	RAYMOND FERRICK	4430 POST RD WARWICK, RI 02818 USA
VICE PRESIDENT	JAMES VEACH	93 LESNYK RD. GOFFSTOWN, NH 03045 US
DIRECTOR	DOUGLAS R NEIRMEYER	302 W. SPRINGFIELD AVE UNION, MO 63084 USA
DIRECTOR	LEE A. TRYON	4 RAVEN CIRCLE AVON, CT 06001 USA
DIRECTOR	GREGG A MIERKA	1351 CRANSTON ST CRANSTON, RI 02920 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GREGG A. MIERKA 1351 CRANSTON STREET CRANSTON , RI 02920

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2016 at 7:22:13 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GREGG A. MIERKA, TREASURER/DIRECTOR
Signature of Authorized Person

Form No. 631
Revised 09/07

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