



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000051573

2. Name of Corporation Rhode Island Mentoring Partnership, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 3296 POST ROAD

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO EDUCATE DEVELOP OPERATE FUND AND SUPPORT CHARITABLE AND EDUCATIONAL PROGRAMS AND PROJECTS WHICH WILL ENHANCE EDUCATIONAL OPPORTUNITIES FOR THE YOUTH OF RHODE ISLAND THROUGH MENTORING TO IMPROVE THE LIVES AND WELLBEING OF OUR CHILDREN

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name	Address
PRESIDENT	JO-ANN SCHOFIELD	36 JANET DRIVE WARWICK, RI 02886 USA

TREASURER	KATHERINE KISHFY	59 FALES AVENUE BARRINGTON, RI 02806 USA
SECRETARY	KATHLEEN DEMAREST	72 RICHARD STREET CRANSTON, RI 02910 USA
CHAIR	DEBRA GORMLEY	1949 FLAT RIVER ROAD COVENTRY, RI 02816 USA
VICE CHAIR	SHAMEEM AWAN	30 GROTTA AVE PROVIDENCE, RI 02906 USA
DIRECTOR	JAY HEIMGARTNER	229 SOUTH STREET BROOKLYN, RI 06234 USA
DIRECTOR	JOHN HOWELL	294 BELLMAN AVENUE WARWICK, RI 02889 USA
DIRECTOR	EDWARD MASTRIANO	1453 SOUTH BROADWAY EAST PROVIDENCE, RI 02914 USA
DIRECTOR	LIONEL MURRAY, PHD	212 FIELDSTONE LANE SAUNDERSTOWN, RI 02874 USA
DIRECTOR	JOHN PAGLIARINI	230 CUMBERLAND ROAD WARWICK, RI 02886 USA
DIRECTOR	RONALD STABILE	174 PINE GLEN DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	MICHAEL GIANFRANCESCO	21 BEAVER CREEK COURT CRANSTON, RI 02910 USA
DIRECTOR	VINCENT SMITH	138 ALBERT AVE CRANSTON, RI 02905 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSEPH J. MCGAIR 797 BALD HILL ROAD WARWICK , RI 02886

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2016 at 11:08:27 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JO-ANN SCHOFIELD  
Signature of Authorized Person

Form No. 631  
Revised 09/07