



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR: 2016**

**1. Corporate ID No.** 000145449

**2. Name of Corporation** Lincoln Reserve Condominium Association, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 419 ALBION ROAD

City or Town: LINCOLN

State: RI

Zip: 02865

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CONDOMINIUM ASSOCIATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM RIVELLI	419 ALBION RD. LINCOLN, RI 02865 USA
TREASURER	DALPHYNE RENDINE	419 ALBION RD. LINCOLN, RI 02865 USA
SECRETARY	TERESA PONTARELLI	419 ALBION RD.

VICE PRESIDENT	DAVID SERPA	LINCOLN, RI 02865 USA
DIRECTOR	JEANETTE SPIRITO	419 ALBION RD. LINCOLN, RI 02865 USA
DIRECTOR	W. RUSSELL MERSHON	419 ALBION RD. LINCOLN, RI 02865 USA
DIRECTOR	FRANK QUINTERNO	419 ALBION RD. #35 LINCOLN, RI 02865 USA
		419 ALBION ROAD #3 LINCOLN, RI 02865 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KAREN BELLUCCI 17 MANN SCHOOL ROAD SMITHFIELD , RI 02917

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2016 at 2:16:30 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By KAREN A. BELLUCCI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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