



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000036708

2. Name of Corporation CHI PHI HOLDING CORPORATION OF RHODE ISLAND, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 34 LOWER COLLEGE ROAD

City or Town: KINGSTON

State: RI Zip: 02881 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FRATERNITY HOUSE (UNIVERSITY OF RHODE ISLAND)

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | KEVIN BARRY | 115 FRANKLIN ROAD FOSTER, RI 02825 USA |
| TREASURER | DOUGLAS C BENNET | 7 REDWOOD DRIVE NORTH PROVIDENCE, RI 02911 USA |
| SECRETARY | MARIO GUTIERREZ | 112 COBBLER LANE |

| | | |
|----------------|--------------------|---|
| | | SOUTHBURY, CT 06488 USA |
| VICE PRESIDENT | WILLIAM M BROMBERG | 21 STUBTOE DRIVE WARWICK, RI 02886 USA |
| DIRECTOR | WILLIAM M BROMBERG | 21 STUBTOE DRIVE WARWICK, RI 02886 USA |
| DIRECTOR | DOUGLAS C BENNET | 7 REDWOOD DRIVE NORTH PROVIDENCE, RI 02911 USA |
| DIRECTOR | MARIO GUTIERREZ | 112 COBBLER LANE SOUTHBURY, CT 06488 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

FRATERNITY MANAGERS ASSOCIATION 34 LOWER COLLEGE ROAD KINGSTON , RI 02881

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2016 at 3:08:31 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DOUGLAS C. BENNET
Signature of Authorized Person

Form No. 631
Revised 09/07