



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000793857

2. Name of Corporation JHS PTSO

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 345 CHERRY HILL RD

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO IMPROVE, PROMOTE, SPONSOR, AND ENHANCE THE QUALITY OF THE EDUCATIONAL EXPERIENCE FOR PUBLIC SCHOOL STUDENTS AT JOHNSTON SENIOR HIGH SCHOOL AND THEIR SCHOOL COMMUNITIES WITHIN THE TOWN OF JOHNSTON, RHODE ISLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ELAINE CABRAL	8 GRANT ST JOHNSTON, RI 02919 USA

TREASURER	LORI AGNEW	11 SUSAN CIR JOHNSTON, RI 02919 USA
DIRECTOR	MELISSA PATRONE	990 ATWOOD AVE JOHNSTON, RI 02919 USA
DIRECTOR	TAMI MESSIER	1 CARRIAGE WAY JOHNSTON, RI 02919 USA
DIRECTOR	RAYMOND ALAN DOMAINGUE	1 JASMINE LN JOHNSTON, RI 02919 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RAYMOND A. DOMAINGUE 1 JASMINE LANE JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2016 at 5:56:34 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LORI A AGNEW
Signature of Authorized Person

Form No. 631
Revised 09/07