



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000052160

**2. Name of Corporation** Specialty Vehicle Institute of America

**3. State of Incorporation**

State: DC

**4. Corporate Address in Rhode Island**

No. and Street: 155 SOUTH MAIN STREET, SUITE 301

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 2 JENNER

STE 150

City or Town: IRVINE State: CA Zip: 92618 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO FOSTER AND PROMOTE THE SAFE AND RESPONSIBLE USE OF SPECIALTY VEHICLES MANUFACTURED AND/ OR DISTRIBUTED IN THE UNITED STATES OF AMERICA.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	RUSS BRENNAN	9950 JERONIMO RD IRVINE, CA 92618 USA
PRESIDENT	TIM BUCHE	2 JENNER STREET, SUITE 150 IRVING, CA 92618- USA
VICE PRESIDENT	JOSEPH DICORPO	2 JENNER, STE 150 IRVINE, CA 92618 USA

DIRECTOR	MIKE MARTINEZ	6555 KATELLA AVE CYPRESS, CA 90630 USA
DIRECTOR	KEN BUSH	3251 E IMPERIAL HWY BREA, CA 92821 USA
DIRECTOR	PAUL VITRANO	1999 K STREET NW WASHINGTON, DC 20006 USA
DIRECTOR	GARY HIGGINS	1919 TORRANCE BLVD TORRANCE, CA 90501 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2016 at 7:42:35 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOSEPH DICORPO  
Signature of Authorized Person

Form No. 631  
Revised 09/07