

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

1. Entity ID No. 187766		2. Exact name of the Corporation WINSLOW HOUSING CORP.					
3. State of Incorporation	4 Brief des TO PRO	ription of the characte VIDE AFFORDAE	er of business conducted in Bhode Island BLE HOUSING OPPORTUNITIES TO LOW INCOME FAMILIES				
5. Principal office address 1029 MENDON RD			City CUMBERLAND	State RI	Zip 02864		
6. LIST ALL OFFICERS (NAMES AND ADDI	lesses) ("X" BOX F	OR ATTACHMENT)				
President Name EDWARD MULHOLL	AND		Vice-President Name JOHN GORDON				
Street Address 1029 MENDON RD			Street Address 1029 MENDON		•		
City CUMBERLAND	State RI	Zip 02864	City CUMBERLAND	State RI	Zip 02864		
Secretary Name JOANNE BUTTIE		•	Treasurer Name PETER BOUCHARD				
Street Address 1029 MENDON RD			Street Address 1029 MENDON RD				
City CUMBERLAND	State RI	Zip 02864	City CUMBERLAND	State RI	Zip 02864		
7. LIST <u>ALL</u> DIRECTORS ("X" BOX FOR ATTACH		RESSES), RHODE IS	SLAND CORPORATIONS <u>MUST</u> LIS	ST NO LESS THAI	THREE (3) DIRECT		
Director Name JOANNE BUTTIE		<u>1997 (1977) (19</u>	Director Name JOHN GORDON	DERING DESTRUCTION OF THE STATE			
Street Address 1029 MENDON RD			Street Address 1029 MENDON RD				
City CUMBERLAND	State RI	Zip 02864	City CUMBERLAND	State RI	Zip 02864		
Director Name EDWARD MULHOLL	AND	•	Director Name PETER BOUCHARD	•	·		
Street Address 1029 MENDON RD			Street Address 1029 MENDON RD				
City CUMBERLAND	State RI	Zip 02864	City CUMBERLAND	State RI	Zip 02864		
B. REGISTERED AGENT I	N RHODE ISLAND						
This information is currer	itly of record in the	Office of the Secret	ary of State. Changes require filing	Form 641.			

		Under penalty of perjury, I declare and affirm that	l baua avaminad	
File Date	_	this report, including any accompanying schedule		
	FII FN	and that all statements contained herein are true a		
Check No	· ,	1) in the along of	1/0/11	
B y:	JUN 3 0 2016		6/4/16	
		Signature of Officer or Authorized Representative	Date	
FOR SECRETARY OF STATE USE ONLY	1219	$O \cup O \cup O$		
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Form No. 631	H,+H,	Print or Type Name of Officer or Authorized Representative		
Revised: 04/2014	1 1 1 1			