



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000030844

**2. Name of Corporation** St. Robert Bellamine Church Corporation, Johnston

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1804 ATWOOD AVENUE

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHURCH

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	REV. JOHN LAPOINTE	1804 ATWOOD AVENUE JOHNSTON, RI 02919 USA
SECRETARY	WILLIAM NERO	20 HOFFMAN AVE. APT 306 CRANSTON, RI 02920 USA
PRESIDENT	MOST REVEREND THOMAS J	ONE CATHEDRAL SQUARE

	TOBIN	PROVIDENCE, RI 02903 USA
DIRECTOR	REV. JOHN LAPOINTE	1804 ATWOOD AVENUE JOHNSTON, RI 02919 USA
VICE PRESIDENT	MOST REV. ROBERT EVANS	ONE CATHEDRAL SQUARE PROVIDENCE, RI 02904 USA
DIRECTOR	GLORIA GARDNER	8 WINSOR AVENUE GREENVILLE, RI 02828 USA
DIRECTOR	WILLIAM NERO	20 HOFFMAN AVE APT. 306 CRANSTON, RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REV. JOHN LAPOINTE 1804 ATWOOD AVENUE JOHNSTON , RI 02919

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of July, 2016 at 10:28:48 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By REV. JOHN LAPOINTE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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