



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000152205

2. Name of Corporation EWGA Rhode Island Chapter of the Executive Women's Golf Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 121 PHENIX AVENUE

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO RECEIVE, ADMINISTER, AND EXPEND FUNDS TO PROVIDE LEADERSHIP AND OTHER EDUCATIONAL PROGRAMS, GOLF INSTRUCTION AND NETWORKING ACTIVITIES TO WOMEN TO IMPROVE THEIR LEADERSHIP ABILITIES, SELF-ESTEEM AND BUSINESS SKILLS THROUGH GOLF

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
PRESIDENT	GEORGETTE WILSON	31 JOSEPH ROAD PORTSMOUTH, RI 02871 USA

TREASURER	SHERRY FERDINANDI	121 PHENIX AVENUE CRANSTON, RI 02920 USA
DIRECTOR	PERI ANN APTAKER	KLR-951 NORTH MAIN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	RACHEL PALIOTTI	41 HYDE STREET CRANSTON, RI 02920 USA
DIRECTOR	SHARON MUNCY	340 GIFFORD ROAD WESTPORT, MA 02790-3414 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEVEN FERDINANDI, ESQ. 1441 PARK AVENUE CRANSTON , RI 02920

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of July, 2016 at 1:04:51 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SHERRY FERDINANDI CPA
Signature of Authorized Person

Form No. 631
Revised 09/07