



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000312517

**2. Name of Corporation** Environmental Justice League of Rhode Island, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 3 BELL ST  
City or Town: PROVIDENCE State: RI Zip: 02909 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE ENVIRONMENTAL JUSTICE THROUGH ADVOCACY, EDUCATION,  
NETWORKING, ORGANIZING AND RESEARCH

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SUNDEEP SOOD	130 FAIR ST, APT 4 WARWICK, RI 02888 USA
TREASURER	JULIAN RODRIGUEZ DRIX	93 CALLA STREET PROVIDENCE, RI 02907 USA

SECRETARY	YUDIGLENN SENA ABREU	115 WESLEYAN AVE PROVIDENCE, RI 02907 USA
DIRECTOR	VIVIANE SALEH-HANNA	162 MILLER AVE PROVIDENCE, RI 02905 USA
DIRECTOR	PARRIS WISE	260 CAMP ST PROVIDENCE, RI 02906 USA
DIRECTOR	ALLISON ROCA	55 LOWELL ST CRANSTON, RI 02910 USA
DIRECTOR	ELIZABETH HOOVER	BOX 1886, BROWN UNIVERSITY PROVIDENCE, RI 02912 USA
DIRECTOR	DANIA FLORES	30 BREEZE DRIVE WORCESTER, MA 01602 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEVEN FISCHBACH RI LEGAL SERVICES 56 PINE STREET, SUITE 400 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of July, 2016 at 1:23:51 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By SUNDEEP SOOD  
Signature of Authorized Person

Form No. 631  
Revised 09/07