



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000861135

2. Name of Corporation The Rhode Island Coalition Against Gun Violence

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 194

City or Town: NEWPORT State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO CREATE A SAFER COMMUNITY BY PREVENTING GUN VIOLENCE AND
ENHANCING GUN SAFETY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JERRY BELAIR	22 KELLY STREET WARREN, RI 02885 USA
TREASURER	ROSANNE ZIMMERMAN	45 KYMBOLDE WAY SO. KINGSTOWN, RI 02879 USA

SECRETARY	NANCY T HEROUX	51 BAY RIDGE DRIVE MIDDLETOWN, RI 02842 USA
VICE PRESIDENT	LINDA FINN	351 COMPTONVIEW DR. MIDDLETOWN, RI 02842 USA
DIRECTOR	JULIA WYMAN	46 NAYATT ROAD BARRINGTON, RI 02806 USA
DIRECTOR	SYDNEY MONTSTREAM-QUAS	45 ANNAWAMSCUTT RD BARRINGTON, RI 02806 USA
DIRECTOR	TENY GROSS	1237 NARRAGANSETT BLVD APT. 1 CRANSTON, RI 02905 USA
DIRECTOR	JOSEPH TAVARES	2283 DIVISION STREET EAST GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL AARONSON, CPA 1604 BROAD STREET CRANSTON , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of July, 2016 at 2:42:13 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NANCY T HEROUX
Signature of Authorized Person

Form No. 631
Revised 09/07