



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000921945

2. Name of Corporation EGFD Association of Retired Personnel

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 32 BARBER AVENUE

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO CONDUCT SUCH BUSINESS AS NECESSARY TO PROTECT THE RIGHTS OF RETIRED PERSONNEL, AND SUCH OTHER BUSINESS AS MAY BE LAWFULLY ALLOWED.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID A DREW	565 QUAKER LN WEST WARWICK, RI 02893 USA
TREASURER	DAVID A DREW	565 QUAKER LANE #69 WEST WARWICK, RI 02893 USA

SECRETARY	SUSAN L HAWKSLEY	32 BARBER AVE WARWICK, RI 02886 USA
DIRECTOR	ROBERT J VESPIA	155 SHIPPEETOWN ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	SUSAN L HAWKSLEY	32 BARBER AVENUE WARWICK, RI 02886 USA
DIRECTOR	PETER F HENRIKSON	57 ELDREDGE STREET EAST GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SUSAN L. HAWKSLEY 32 BARBER AVENUE WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of July, 2016 at 2:46:35 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SUSAN L. HAWKSLEY
Signature of Authorized Person

Form No. 631
Revised 09/07