



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000026491

2. Name of Corporation NARRAGANSETT SALT WATER FISHING CLUB

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1030 MATUNUCK BEACH ROAD

City or Town: SOUTH KINGSTOWN

State: RI Zip: 02882 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SALT WATER SPORT FISHING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN SAMOLINSKI	238 OLD RIVER ROAD LINCOLN , RI 02865 USA
TREASURER	ARTHUR FALK VON PLACHECKI	40BLUEBERRY LANE COLCHESTER, CT 06415 USA
SECRETARY	MICHAEL BERUBE	45 NAOMI DR

		EAST HARTFORD, CT 06118 USA
VICE PRESIDENT	AL TORRES	180 MANOLLA AVE WEST WARWICK, RI 02904 USA
FINANCIAL SECRETARY	JAMES BAILEY	732 STONY HILL RD WILBRAHAM , MA 01095 USA
WAYS & MEANS CHAIR	MIKE FOISY	12 OCEAN AVE SOUTH KINGSTOWN, RI 02879 USA
VICE PRESIDENT	BOB WARD	13 LONGBOW DRIVE W. WARWICK , RI 02904 USA
DIRECTOR	JOHN SUNDAY	732 OLD POST RD NORTH ATTLEBORO, MA 02760 USA
DIRECTOR	PETER CASSIDY	67 EKONK HILL RD VOLUNTOWN, CT 06384 USA
DIRECTOR	ROLAND PALMER	215 SOULE RD WILBRAHAM, MA 01095 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN SAMOLINSKI 238 OLD RIVER ROAD LINCOLN , RI 02865

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of July, 2016 at 7:52:01 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ARTHUR F VON PLACHECKI
Signature of Authorized Person

Form No. 631
Revised 09/07

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