



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000029701

**2. Name of Corporation** WESLEY UNITED METHODIST CHURCH, LINCOLN, RHODE ISLAND

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 55 WOODLAND STREET

City or Town: LINCOLN

State: RI Zip: 02865 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

WORSHIP, EDUCATION, SERVICE TO THE WORLD

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | GLENN GRAHAM                                   | 6 HUGHES DRIVE<br>GREENVILLE, RI 02828 USA                 |
| TREASURER | CRYSTAL WILD                                   | PO BOX 835<br>GREENVILLE, RI 02828 USA                     |

|          |               |  |
|----------|---------------|--|
| DIRECTOR | BRUCE ANDREWS | 1275 SMITHFIELD DRIVE<br>LINCOLN, RI 02865 USA |
| DIRECTOR | EARL ANDREWS  | PO BOX 42<br>ALBION, RI 02802 USA              |
| DIRECTOR | MARTY BRIGGS  | 597 NEWPORT AVE<br>S. ATTLEBORO, MA 02703 USA  |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEPHEN HARTEN RATCLIFFE HARTEN BURKE & GALAMAGA 40 WESTMINSTER ST., 7TH FLOOR  
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of July, 2016 at 12:23:15 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CRYSTAL WILD  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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