



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000027352

**2. Name of Corporation** THE FOREST LAKES PRESERVATION ASSOCIATION, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BOULEVARD

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

NEIGHBORHOOD ASSOCIATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | TIMOTHY MULLIGAN                               | 241 INDIAN TRAIL<br>SAUNDERSTOWN, RI 02874 USA             |
| TREASURER | JACKIE ANNINO                                  | 51 BOW RUN<br>SAUNDERSTOWN, RI 02874 USA                   |
| SECRETARY | ALISON WARD                                    | 43 INDIAN TRAIL  |

|                |                   |  |
|----------------|-------------------|--|
|                |                   | SAUNDERSTOWN, RI 02874 USA                     |
| VICE PRESIDENT | BRUCE MARTIN      | 187 INDIAN TRAIL<br>SAUNDERSTOWN, RI 02874 USA |
| DIRECTOR       | BRIAN DEANGELIS   | 210 INDIAN TRAIL<br>SAUNDERSTOWN, RI 02874 USA |
| DIRECTOR       | DAVID GRUNDY      | 68 BOW RUN<br>SAUNDERSTOWN, RI 02874 USA       |
| DIRECTOR       | LINDA HUGHES      | 232 INDIAN TRAIL<br>SAUNDERSTOWN, RI 02874 USA |
| DIRECTOR       | ABBY VOLINO       | 62 INDIAN TRAIL<br>SAUNDERSTOWN, RI 02874 USA  |
| DIRECTOR       | SHERRI FLYNN      | 33 BOW RUN<br>SAUNDERSTOWN, RI 02874 USA       |
| DIRECTOR       | KYLE AMES         | 38 BOW RUN<br>SAUNDERSTOWN, RI 02874 USA       |
| DIRECTOR       | PATRICK DOUGHERTY | 9 FLINT DR.<br>SAUNDERSTOWN, RI 02874 USA      |
| DIRECTOR       | MICHAEL RAND      | 198 INDIAN TRAIL<br>SAUNDERSTOWN, RI 02874 USA |
| DIRECTOR       | CATALINA MARTINEZ | 212 INDIAN TRAIL<br>SAUNDERSTOWN, RI 02874 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL P. CARTER 222 JEFFERSON BOULEVARD WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of July, 2016 at 3:34:18 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DANIEL P. CARTER  
Signature of Authorized Person

Form No. 631  
Revised 09/07