



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 001072415

**2. Name of Corporation** The Matthew Patton Foundation

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 36 ACACIA ROAD

City or Town: BRISTOL

State: RI

Zip: 02809

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE MATTHEW PATTON FOUNDATION IS WORKING TO IMPROVE MILITARY MENTAL HEALTH SERVICES - SPECIFICALLY TO REDUCE THE NUMBER OF SUICIDES MILITARY-WIDE, MAINLY THROUGH EDUCATION AND ADVOCACY. WE ARE GATHERING INFORMATION FROM ACTIVE-DUTY AND RETIRED VETERANS TO DETERMINE THE PROBLEMS THEY FACE WITH THE MILITARY MENTAL HEALTH SYSTEM IN ORDER TO DEVELOP SOLUTIONS WITHIN AND ACROSS ALL MILITARY BRANCHES. WE ALSO SEEK SOLUTIONS THAT VETERANS MAY HAVE OR SUCCESSFUL PROGRAMS THEY HAVE SEEN IN ACTION TO HELP US ADAPT THEM TO SOLVE OTHER IDENTIFIED PROBLEMS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	JOHN W PATTON	36 ACACIA ROAD BRISTOL, RI 02809 US
DIRECTOR	EVAN W PATTON	289 FRANKLIN BLVD APT 34 SOMERSET, NJ 08873 US
DIRECTOR	LYNN A PATTON	36 ACACIA ROAD BRISTOL, RI 02809 US
DIRECTOR	BELINDA FORMENTO	PO BOX 96 DUBACH, LA 71235 USA
DIRECTOR	ROBIN L ANDERSEN	17111 N COREY CT SURPRISE, AZ 85374 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN W PATTON 36 ACACIA ROAD BRISTOL , RI 02809

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of July, 2016 at 6:55:22 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JOHN PATTON  
Signature of Authorized Person

Form No. 631  
Revised 09/07