



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 001657070

2. Name of Corporation Rhode Island Firefighters Instructors Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 32 BARBER AVENUE

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

WE THE MEMBERS OF THE FIRE DEPARTMENTS THROUGHOUT THE STATE OF RHODE ISLAND, IN ORDER TO PROMOTE BETTER FIREFIGHTING TECHNIQUES, DO ASSOCIATE OURSELVES TOGETHER TO FORM THIS ASSOCIATION. WE SHALL ENDEAVOR TO ACHIEVE PROGRESSIVE IMPROVEMENTS AS INSTRUCTORS THROUGH CONCERTED EFFORT IN ATTAINING INSTRUCTOR LEVELS AS SET FORH IN THE NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 1041, STANDARD FOR FIRE SERVICE INSTRUCTOR PROFESSIONAL QUALIFICATIONS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|----------------|-----------------------------|---|
| PRESIDENT | DAVID CINQ-MARS | 115 ROCKLAND AVE WOONSOCKET, RI 02895 USA |
| TREASURER | SUSAN L HAWKSLEY | 32 BARBER AVENUE WARWICK, RI 02886 USA |
| SECRETARY | MARK AKESSON | P O BOX 334 WESTERLY, RI 02891 USA |
| VICE PRESIDENT | FRED MACDONALD | 30 N BROADWAY EAST PROVIDENCE, RI 02916 USA |
| DIRECTOR | ALBERT HEROUX | 21 DEBORAH COURT WEST WARWICK, RI 02893 USA |
| DIRECTOR | JOHN WOODARD SR | 5 DAWN COURT WAKEFIELD, RI 02879 USA |
| DIRECTOR | DAVID CINQ-MARS | 115 ROCKLAND AVE WOONSOCKET, RI 02895 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SUSAN L. HAWKSLEY, TREASURER 32 BARBER AVENUE WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of July, 2016 at 10:23:35 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SUSAN L HAWKSLEY
Signature of Authorized Person

Form No. 631
Revised 09/07

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