



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000028590

2. Name of Corporation CHARIHO LITTLE LEAGUE, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1118 MAIN STREET

PO BOX 491

City or Town: HOPE VALLEY State: RI Zip: 02832 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

BASEBALL PROGRAM FOR BOYS AND GIRLS AGES 6-18.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CARA CORMIER	64C WOODVILLE RD HOPE VALLEY, RI 02898 USA
TREASURER	DAVID NIZIOLEK	18 CHELSEA FARM DR RICHMOND, RI 02898 USA

SECRETARY	KATIE APICE	10 O SHAY LANE WOOD RIVER, RI 02834 USA
PUBLIC RELATIONS OFFICER	MIKE NILAND	15 SOUTH DRIVE ASHAWAY, RI 02804 USA
VICE PRESIDENT	KEEGAN A REED	31 NEW LONDON TURNPIKE RICHMOND, RI 02898 USA
VICE PRESIDENT	TONY APICE	10 O SHAY LANE WOOD RIVER, RI 02894 USA
DIRECTOR	CAL CARPENTER	84 HOXSIE RD RICHMOND , RI 02898 USA
DIRECTOR	JERRY FARGO	275 OLD MILL RD CHARLESTOWN, RI 02813 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BILL MASSE 2 TULIP DRIVE WYOMING , RI 02898

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of July, 2016 at 11:02:36 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID NIZIOLEK
Signature of Authorized Person

Form No. 631
Revised 09/07