



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000543379

2. Name of Corporation Teach For America, Inc.

3. State of Incorporation

State: CT

4. Corporate Address in Rhode Island

No. and Street: 1 WEST EXCHANGE CENTER  
67 CEDAR STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 25 BROADWAY  
12TH FLOOR

City or Town: NEW YORK

State: NY Zip: 10004 Country: US

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

NATIONAL TEACHER CORPS OF OUTSTANDING RECENT COLLEGE GRADUATES WHO COMMIT TWO YEARS TO TEACH IN PUBLIC SCHOOLS IN LOW-INCOME URBAN AND RURAL AREAS

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	STEPHEN F MANDEL JR.	TWO GREENWICH PLAZA, SUITE 2 GREENWICH, CT 06830 USA
SECRETARY	TRACY-ELIZABETH CLAY	300 W ADAMS ST SUITE 1000 CHICAGO, IL 60606 USA
CEO	ELISA VILLANUEVA BEARD	2 GREENWAY PLAZA, 5TH FL

		HOUSTON, TX 77046 USA
CHAIRPERSON	WENDY KOPP	315 W 36TH STREET, 8TH FLOOR NEW YORK, NY 10018 USA
LEAD DIRECTOR	RICHARD D PARSONS	9 W 57TH ST, SUITE 4700 NEW YORK, NY 10019 USA
DIRECTOR	MICHAEL L LOMAX PH.D.	1805 7TH ST. NW, 4TH FL WASHINGTON, DC 20001 USA
DIRECTOR	PAULA A SNEED	1755 PADDOCK LANE LAKE FOREST, IL 60045 USA
DIRECTOR	SUE LEHMANN	101 CENTRAL PARK WEST NEW YORK, NY 10023 USA
DIRECTOR	JOEL KLEIN	1211 AVENUE OF THE AMERICAS, 8TH FL NEW YORK, NY 10036 USA
DIRECTOR	MEG WHITMAN	24 EDGE RD ATHERTON, CA 94027 USA
DIRECTOR	ARTHUR ROCK	ONE MARITIME PLAZA, SUITE 1220 SAN FRANCISCO, CA 94111 USA
DIRECTOR	JAMES M MCCORMICK	90 PARK AVENUE, 18TH FL NEW YORK, NY 10016 USA
DIRECTOR	JOHN HOTCHKIS	800 W 6TH ST, SUITE 728 LOS ANGELES, CA 90017 USA
DIRECTOR	SHERRY LANSING	2121 AVENUE OF THE STARS, 2020 LOS ANGELES, CA 90067 USA
DIRECTOR	THOMAS CASTRO	5850 SAN FELIPE, SUITE 500 HOUSTON, TX 77057 USA
DIRECTOR	PAUL FINNEGAN	3 FIRST NATIONAL PLAZA, SUITE 3800 CHICAGO, IL 60602 USA
DIRECTOR	WALTER ISAACSON	ONE DUPONT CIRCLE, SUITE 700 WASHINGTON, DC 20036 USA
DIRECTOR	VINCE ROIG	2415 E CAMELBACK RD, SUITE 500 PHOENIX, AZ 85016 USA
DIRECTOR	MAXINE CLARK	1954 INNERBELT BUSINESS CENTER DRIVE ST. LOUIS, MO 63114-5760 USA
DIRECTOR	DAVID GERGEN	79 JOHN F. KENNEDY ST., LITTAUER 244 CAMBRIDGE, MA 02138 USA
DIRECTOR	RANDALL H HARBERT	ONE STATE FARM PL - E12 BLOOMINGTON, IL 61710 USA
DIRECTOR	GREG PENNER	3000 SAND HILL RD, BUILDING 1, STE 150 MENLO PARK, CA 94025 USA
DIRECTOR	NANCY PERETSMAN	711 FIFTH AVE, 9TH FL NEW YORK, NY 10055 USA
DIRECTOR	LAWRENCE H SUMMERS	79 JOHN F. KENNEDY STREET, 244 LITTAUER CAMBRIDGE, MA 02138 USA
DIRECTOR	GREGORY W WENDT	ONE MARKET PLACE, STEUART TOWER, SUITE 1800 SAN FRANCISCO, CA 94105 USA
DIRECTOR	BEVERLY DANIEL TATUM PH.D.	350 SPELMAN LANE, SW BOX 606 ATLANTA, GA 30314 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATE CREATIONS NETWORK INC. 10 DORRANCE STREET, SUITE 700 PROVIDENCE , RI  
02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of July, 2016 at 11:45:58 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TRACY-ELIZABETH CLAY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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