



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000793532

2. Name of Corporation Transcending Through Education Foundation

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 5 GRANT COURT

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE EDUCATIONAL ASSISTANCE AND RELATED SERVICES TO CURRENT AND FORMER INMATES OF CORRECTIONAL INSTITUTIONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANDRES IDARRAGA	5 GRANT COURT NEWPORT, RI 02840 USA
TREASURER	BRUCE REILLY	5 GRANT COURT NEWPORT, RI 02840 USA

SECRETARY	NOAH KILROY	5 GRANT COURT NEWPORT, RI 02840 USA
DIRECTOR	MIMI BUDNICK	38 MOORE ST. PROVIDENCE, RI 02907 USA
DIRECTOR	NOAH KILROY	5 GRANT COURT NEWPORT, RI 02840 USA
DIRECTOR	CHERIE CRUZ	470 CARRS POND RD EAST GREENWICH, RI 02818 USA
DIRECTOR	MATT JERZYK	260 WEST EXCHANGE ST., SUITE 102A PROVIDENCE, RI 02903 USA
DIRECTOR	ANDRES IDARRAGA	5 GRANT COURT NEWPORT, RI 02840 USA
DIRECTOR	BRUCE REILLY	5 GRANT COURT NEWPORT, RI 02840 USA
DIRECTOR	SHON HOPWOOD	111 F STREET NW, SUITE 306 WASHINGTON, DC 20001 USA
DIRECTOR	JAMES MONTEIRO	16 DUNCAN AVE. PROVIDENCE, RI 02906 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HASLAW, INC. HINCKLEY, ALLEN & SNYDER LLP 100 WESTMINSTER STREET, SUITE 1500
PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 7 Day of July, 2016 at 10:59:08 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANDRES IDARRAGA
Signature of Authorized Person

Form No. 631
Revised 09/07