



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000142720

**2. Name of Corporation** Economic Growth Initiative for Haiti Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 6091

City or Town: PROVIDENCE State: RI Zip: 02940 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 3411 OAK AVENUE

City or Town: MIAMI State: FL Zip: 33133 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE EDUCATIONAL AND MENTORING PROGRAMS AND SERVICES FOR  
ENTREPRENEURIAL GRADUATES OF L'ERCOLE LOUVRETTURE CLEARLY TO HELP  
REBUILD THE HAITIAN ECONOMY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name	Address
PRESIDENT	STEPHEN P KEPPEL	3411 OAK AVENUE MIAMI, FL 33133 USA
DIRECTOR	PATRICK BRUN	RUE SALOMON VARREUX

		PORT-AU-PRINCE, HTI
DIRECTOR	KEVIN SCHUYER	675 PETER JEFFERSON PARKWAY, SUITE 160 CHARLOTTESVILLE, VA 22911 USA
DIRECTOR	JAMES HESBURGH	23 MADISON AVE NEW YORK, NY 10010 USA
DIRECTOR	TIM HANSEN	4829 W. AINSLIE CHICAGO, IL 60630 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DOUGLAS G. GRAY, ESQ. EDWARDS WILDMAN PALMER LLP 2800 FINANCIAL PLAZA  
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of July, 2016 at 9:25:22 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEPHEN KEPPEL  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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