



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000791562

**2. Name of Corporation** New England Humane Society, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 2606 BRONCO HIGHWAY

City or Town: HARRISVILLE

State: RI Zip: 02830 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RESCUE AND REHABILITATE ANIMALS TO MAKE THEM AVAILABLE FOR ADOPTION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SUSAN JOSEPH	2606 BRONCO HIGHWAY HARRISVILLE, RH 02830 US
SECRETARY	MARY LOU TUPPER	125 EMERSON ROAD BURRILLVILLE, RI 02830 US
VICE CHAIR	SCOTT MCGEE	94 MAIN STREET

DIRECTOR	SCOTT MCGEE	NORTH SMITHFIELD, RI 02896 US 94 MAIN STREET NORTH SMITHFIELD, RI 02896 US
DIRECTOR	SUSAN JOSEPH	2606 BRONCO HIGHWAY HARRISVILLE, RI 02830 US
DIRECTOR	MARY LOU TUPPER	125 EMERSON ROAD HARRISVILLE, RI 02830 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SUSAN JOSEPH 2606 BRONCO HIGHWAY HARRISVILLE , RI 02830

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of July, 2016 at 1:08:26 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By SUSAN K JOSEPH  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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