



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000115574

2. Name of Corporation THE ART LEAGUE OF RHODE ISLAND

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: ONE AVENUE OF THE ARTS

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENCOURAGE AND FOSTER ARTISTIC GROWTH WITH A PRIMARY FOCUS ON THE ARTS AND ARTISTS OF RHODE ISLAND IN ADDITION TO NATIONAL EXPOSURE IN THE ART WORLD

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| TREASURER | MELISSA BENOIT | 14 BELLMORE DRIVE PAWTUCKET, RI 02861 USA |
| SECRETARY | RUTH CLEGG | 626 IVES ROAD |

| | | |
|----------------------------|----------------------|--|
| | | EAST GREENWICH, RI 02818 USA |
| INTERIM PRESIDENT | PAULETTE MILLER | 180 WESTWOOD DRIVE EAST GREENWICH, RI 02818 USA |
| INTERIM VICE PRESIDENT | NANCY GAUCHER-THOMAS | 5 BAY VIEW EAST GREENWICH, RI 02818 USA |
| INTERIM 2ND VICE PRESIDENT | KEN STEINKAMP | 600 ANGELL STREET PROVIDENCE, RI 02906 USA |
| DIRECTOR | STEPHEN METCALF | 100 LLOYD AVENUE PROVIDENCE, RI 02906 USA |
| DIRECTOR | BARNET FAIN | 71 ADAMS POINT ROAD BARRINGTON, RI 02806 USA |
| DIRECTOR | KAREN ANDERSON | 94 SUMMIT AVE PROVIDENCE, RI 02906 USA |
| DIRECTOR | JEN FERRY | 152 SEA VIEW AVE WAKEFIELD, RI 02879 USA |
| DIRECTOR | VICTORIA GUERINA | 41 CEDAR BROOK DRIVE #4 WARWICK, RI 02886 USA |
| DIRECTOR | JESSE HERNANDEZ | 84 BARSTOW STREET PROVIDENCE, RI 02909 USA |
| DIRECTOR | DAVID KENDRICK | 40 BROOK STREET REHOBOTH, MA 02769 USA |
| DIRECTOR | ELLEN MATESANZ | PO BOX 343 ALBION, RI 02802 USA |
| DIRECTOR | PAUL MURRAY | 808 EAST SHORE ROAD JAMESTOWN, RI 02835 USA |
| DIRECTOR | PAM NEAL | 106 BEACH ROAD WICKFORD, RI 02852 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KIMBERLY I. MCCARTHY, ESQ. PARTRIDGE SNOW & HAHN LLP 40 WESTMINSTER ST, SUITE 1100
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

Signed this 12 Day of July, 2016 at 1:26:47 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MELISSA BENOIT
Signature of Authorized Person

Form No. 631
Revised 09/07

