



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000794723

2. Name of Corporation Northmen Hoops

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1435 IRON MINE HILL ROAD

City or Town: NORTH SMITHFIELD

State: RI Zip: 02896 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 1435 IRON MINE HILL RD

City or Town: NORTH SMITHFIELD State: RI Zip: 02896 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

YOUTH BASKETBALL ORGANIZATION FOR THE TOWN OF NORTH SMITHFIELD.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY SOLY	1435 IRON MINE HILL ROAD NORTH SMITHFIELD, RI 02896 USA
TREASURER	MISTY SOLY	1435 IRON MINE HILL RD NORTH SMITHFIELD, RI 02896 USA
VICE PRESIDENT	CHRIS REYNOLDS	19 FRANCONIA DR

		NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	ANTHONY SOLY	1435 IRON MINE HILL RD NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	ANTHONY PAIVA	1154 PROVIDECE PIKE NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	MISTY SOLY	1435 IRON MINE HILL RD NORTH SMITHFIELD, RI 02896 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTHONY SOLY 1435 IRON MINE HILL ROAD NORTH SMITHFIELD , RI 02896

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of July, 2016 at 5:34:12 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTHONY L SOLY
Signature of Authorized Person

Form No. 631
Revised 09/07

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