

Revised: 04/2014

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No.	2. Exact na	2. Exact name of the Corporation				
70562	Johnston Community Center Association					
3. State of Incorporation			f business conducted in Rhode			
Rhode Island	To establish an Association for the ongoing promotion, acquisition, creation and funding of a Community Center and/or Sports Complex.					
5. Principal office address c/o Steven M. Placella, 1304 Atwood Avenue			City Johnston	State RI	Zip 02919	
6. LIST <u>ALL</u> OFFICERS (N	AMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)		· · · · · · · · · · · · · · · · · · ·	
President Name			Vice-President Name			
Glenn E. Carroll			Mark Gilmore			
Street Address			Street Address			
16 Mowry Avenue			47 Pine Hill Avenue			
City	State	Zip	City	State	Zip	
Johnston	RI	0291 9	Johnston	RI	02919	
Secretary Name	ry Name			Treasurer Name		
Maureen Manion			Ann Carroll			
Street Address			Street Address			
55 Scenery Lane			16 Mowry Avenue			
City	State	Zip	City	State	Zip	
Johnston	RI	02919	Johnston	RI	02919	
Director Name Valerie Valentine Street Address			Director Name Karissa Valentine Street Address			
29 Hilltop Drive	Hilltop Drive			129 Hilltop Drive		
City	State	Zip	City	State	Zip	
lohnston	RI	02919	Johnston	RI	02919	
Director Name			Director Name			
Nicole Carroll			Dan Mazzulla			
Street Address			Street Address			
16 Mowry Avenue			7 Luther Street			
City	State	Zip	City	State	Zip	
ohnston	RI	02919	Johnston	RI	02919	
. REGISTERED AGENT IN						
			of State. Changes require fili			
			tary, Assistant Secretary, Treasi	urer, duly Authorized F		
Check No FILED			Under penalty of perjury, I declare and affirm that I have examine this report, including any accompanying schedules and statement and that all statements contained herein are true and correct.			
Ву:		JUL 1 3 2016	Signature of Officer or Au	thorized Representati	6/27/2016 ve Date	
FOR SECRETARY OF STA	TE USE ONLY	191 HSL	Olem E. Carroll, P	-	. Dato	
orm No. 631	-		Print or Type Name of Off			