



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                            |                    |                                                                                                                                                   |                          |                    |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>37949</b>                                                                                                                                           |                    | 2. Exact name of the Corporation<br><b>The National American Glass Club</b>                                                                       |                          |                    |                     |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                           |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>To promote the study and appreciation of all types of glass</b> |                          |                    |                     |
| 5. Principal office address<br><b>2374 Post Road, Suite 105</b>                                                                                                            |                    | City<br><b>Warwick</b>                                                                                                                            |                          | State<br><b>RI</b> | Zip<br><b>02886</b> |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>                                                                    |                    |                                                                                                                                                   |                          |                    |                     |
| President Name<br><b>Gay LeCleire Taylor</b>                                                                                                                               |                    | Vice-President Name<br><b>Kevin Sives</b>                                                                                                         |                          |                    |                     |
| Street Address<br><b>245 Marshalville Road</b>                                                                                                                             |                    | Street Address<br><b>34 Maryvale Drive</b>                                                                                                        |                          |                    |                     |
| City<br><b>Woodline</b>                                                                                                                                                    | State<br><b>NJ</b> | Zip<br><b>08270</b>                                                                                                                               | City<br><b>Apalachin</b> | State<br><b>NY</b> | Zip<br><b>13732</b> |
| Secretary Name<br><b>Lindsay Parrott</b>                                                                                                                                   |                    | Treasurer Name<br><b>John Kohut</b>                                                                                                               |                          |                    |                     |
| Street Address<br><b>5-26 46th Avenue</b>                                                                                                                                  |                    | Street Address<br><b>P.O. Box 24</b>                                                                                                              |                          |                    |                     |
| City<br><b>Long Island</b>                                                                                                                                                 | State<br><b>NY</b> | Zip<br><b>11101</b>                                                                                                                               | City<br><b>Elkland</b>   | State<br><b>PA</b> | Zip<br><b>16920</b> |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                                                                   |                          |                    |                     |
| Director Name<br><b>James Davidson</b>                                                                                                                                     |                    | Director Name<br><b>Jeanne Kokx</b>                                                                                                               |                          |                    |                     |
| Street Address<br><b>200 Glenwood Road</b>                                                                                                                                 |                    | Street Address<br><b>715 Constance Boulevard, NE</b>                                                                                              |                          |                    |                     |
| City<br><b>Bel Air</b>                                                                                                                                                     | State<br><b>MD</b> | Zip<br><b>21014</b>                                                                                                                               | City<br><b>Ham Lake</b>  | State<br><b>MN</b> | Zip<br><b>55304</b> |
| Director Name<br><b>Judith Baker</b>                                                                                                                                       |                    | Director Name<br><b>Art Reed</b>                                                                                                                  |                          |                    |                     |
| Street Address<br><b>50 Melville Avenue</b>                                                                                                                                |                    | Street Address<br><b>6411 Fall Clove Road</b>                                                                                                     |                          |                    |                     |
| City<br><b>Dorchester</b>                                                                                                                                                  | State<br><b>MA</b> | Zip<br><b>02124</b>                                                                                                                               | City<br><b>Delancey</b>  | State<br><b>NY</b> | Zip<br><b>13752</b> |
| 8. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                        |                    |                                                                                                                                                   |                          |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                                                          |                    |                                                                                                                                                   |                          |                    |                     |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer *Gay LeCleire Taylor* Date *6/29/16*

**Gay LeCleire Taylor**

Print or Type Name of Officer

**President**

Title of Officer

**FILED**  
JUL 13 2016  
BY *1049*

State of Rhode Island  
and Providence Plantations  
*Office of the Secretary of State*

Corporate I.D. No. 37949

**ATTACHMENT TO THE  
2016 NON-PROFIT CORPORATION ANNUAL REPORT  
FOR**

**The National American Glass Club**

6. Names and Addresses of the Officers (CONTINUED):

Second Vice President  
Art Reed  
6411 Fall Clove Road  
Dalancey, NY 13752

**FILED**  
JUL 13 2016  
BY 